C.T.I./CY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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7890/0037 27 001 Page 1 of 2 1999-09-23 08:49:51

Cook County Recorder

23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, 1200 N. Ashland Avenue, Chicago, an Illinoi, Banking Corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Marquette National Bank as Trustee under Trust Agreement dated November 17, 1°54 and known as Trust #13268 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 15th day of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on March 21, 1997, in book ________ of records, on page ______, as Document Nos. 97195986 and 97195987, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOTS 39, 40, AND 41 IN BLOCK 5 WALKER SUBDIVISION OF BLOCK 5 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2, NORTH OF THE RIVER, IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PREPARED BY:
MANUFACTURERS BANK
1200 N. ASHLAND AVENUE
CHICAGO, ILL

MAIL TO: HARRIS BANK HINSDALE, N.A. 50 S. LINCOLN AVENUE HINSDALE, IL 60521

BOX 333-CTT

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-30-206-047; 17-30-206-048; and 17-30-206-049

Adress(es) of premises: 2394 South Blue Island Avenue, Chicago, Illinois 60608 and 2396-98 South Blue Island Avenue, Chicago, Illinois 60608

Witness hand and seal, this 5th day of August 1999.

Manufacturers Bank

Robert Hanigan, Vice President

Sandra L. Biske, Asst. Vice President

This instrument was prepared by:

STATE OF ILLINOIS

COUNTY OF COOK)

DOOR THOSE THESE I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Hanigan personally known to me to be the Vice President of Manufacturers Bank an Illinois Banking Corporation, and Sand: a.t. Biske, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use, and purposes therein set forth.

Given under my hand and official seal this 12th day of August 1999.

Balane Marine Notary Public Commission expires 3-8-03

OFFICIAL SEAL BARBARA J. JANOUSEK IRY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES 3-08-03