BOX_251 RELEASE DEELUNOFFICIAL COPY の年つれる Mail To: ALICIA BAUTISTA 4833 N ASHLAND AVE CHICAGO, IL 606 60640-3412 190 Name and Address of Preparer: $\overline{\omega}$

7890/0164 27 001 Page 1 of 1999-09-23 10:56:26 Cook County Recorder



HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 11141966

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and cuit-claim unto | ALICIA BAUTISTA A MARKIED WOMAN AS HER SOLE AND SEPERATE PROPERTY JOINFD BY JESUS A. |BAUTISTA** of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 31ST, 1993 A.D., and recorded in the Recorder's office of |COOK County, in the State of ILLINOIS, as Book Page Document No. 93489484, ASS N# 93~951047 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

**HER HUSBAND JUAN BAUTISTA SINCLE | NEVER MARRIED NIEVES

**HER HUSBAND. JUAN BAUTISTA SINGLE. NEVER MARRIED, NIEVES RODRIGUEZ MERAZ SINGLE NEVER MARRIEL, LIDIA VASQUEZ SINGLE, NEVER MARRIED

SEE LEGAL ATTACHED TO SATISFACTION adress: 4833 N. ashland Chicigo IL 60640

Permanent Index Number(s): 14-08-315-047

Executed on APRIL 22, 1999

HomeSide Lending, Irc. f/k/a BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger



ByL G JONES VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on APRIL 22, 1999 by L G JONES, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-04-12 Requested by: D CRAWFORD

Mary P Bacon

<u>Inv.Pool H02-350</u> PFIL - 032599KD

★ My Commission CC791067

Expires November 15, 2002

UNOFFICIAL COPY 99899720 Page 2 of 2

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: C59843

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 16 (EXCEPT THAT PART TAKEN FOR ASHLAND AVENUE) IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PARTS OF SECTIONS 7, 8 AND 18 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (ENCEPT THAT PART OF LOT 16 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 8, IN COOK COUNTY, ILLINOIS.