UNOFFICIAL COP\$\(\xi_{899898}\)

KAREN J. NEMEC PREPARED BY:

CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO: CORLEY FINANCIAL CORP. 7904/0142 04 001 Page 1 of 1999-09-23 10:29:06 Cook County Recorder 43.00



414 NORTH ORLEANS, SUITE 700

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CHICAGO, ILLINOIS 60610 LOAN NO. 5029436

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS PANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MAHER R. BAHU and DIANZ H. BAHU, HUSBAND AND WIFE

and dated 08/26/99

COOK

CORLEY FINANCIAL CORP.

99899897

and whose principal place of business is

a corporation organized under the laws of THE STATE OF ILLINOIS

414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS

and recorded in Book/Volume No.

, page(s) County Records, State of JLINOIS , as Document No.

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-10-200-065-1199

OUNTY C/ON ALSO KNOWN AS: 777 N. MICHIGAN AVENUE, UNIT 2509, CHICAGO, ILLINDIS 60611 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

August 26th, 1999

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC YEAR COUNTY

My Commission Expires C2 18-02 My Commission Expires

DOC PREP, INC. 10/94

CORLEY FINANCIAL CORP

PRESIDENT

SECRETARY Its:

Witness

Bv

"OFFICIAL SEAL" KAREN J. NEMEC

NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 2/18/2002 HIS AREA FOR OFFICIAL NOTABIAL SEAL)

BOX 233-CTI

LOAN NO.

5029436

99899898

UNIT 2808 AS DELINEATED ON GUNVEY OF LOTE 1 TO 8 BOTH INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN IGNEETS ADDITION TO CHICAGO ACCORDING TO MAP OF SAID SUZZIMION RECORDED MARCH 18, 1800 IN COOK 12 OF FLATS PAGE 4 AS DOCUMENT 1286467 IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEMBRIDIAN IN COOK COUNTY, BLUENDS AND ALSO THE NORTH'S FEET OF THAT PART OF LOT IN ILLE CHICAGO WINNERS COMPANY'S BUBDIVISION OF BLOCK 54 IN IGNZIE SAID LOOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH NICLIENSE IN WINSTON'S PRESTRICT SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEMBRISH IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEMBRISH IN GOOK COUNTY, LUNIOS WHICH SURVEY IS ATTACHED AS EXCHIST W. TO DECLARATION OF CONDOMINUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24189127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINUM APOREIAD (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINUM AND SURVEY)

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