

# UNOFFICIAL COPY

Prepared by Mail To CHICAGO BANCORP, INC.

99899936

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

7904/0180 04 001 Page 1 of 2  
1999-09-23 10:44:43  
Cook County Recorder 43.00

LOAN NO. 11117288

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## Corporate Assignment of Mortgage

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Abstract No. CTF

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HOMESIDE LENDING, INC.**

all the rights, title and interest of undersigned in and that certain Mortgage dated **JULY 9, 1999**  
executed by

2Pw

**IRVING S. GARLOVSKY AND MARSHA A. GARLOVSKY, HUSBAND AND WIFE**

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is

**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**

and recorded in O.R. Book

Page

COOK

County Records

State of **ILLINOIS**

described hereinafter as follows

**SEE ATTACHED LEGAL DESCRIPTION**

386 LMD (F12)

99899935

78.23.260

P.I.N. 17-16-108-027-0000

Commonly known as **130 S. CANAL STREET #623**

**CHICAGO, ILLINOIS 60661**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **JULY 9, 1999**

**CHICAGO BANCORP, INC.**

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAWREN VETTER  
Its: SECRETARY

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **JULY 9, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAWREN VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Darlene K. Kesterke

OSB-104 (03/96)

**BOX 333-CTI**



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007823260 DB  
STREET ADDRESS: 130 SOUTH CANAL STREET UNIT#623 &P-112  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-16-108-027-0000

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LEGAL DESCRIPTION:

PARCEL 1:

UNITS 623 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 112 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.