

UNOFFICIAL COPY

99899964

RELEASE DEED

.0005258884 San Diego Sutton



MAIL TO:

Daniel L Fisher
535 N Irving
Hillside, IL 60162

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 5944 09/23/99 08:58:00
- #0712 † TB #-99-899964
- COOK COUNTY RECORDER



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NAME & ADDRESS OF PREPARER:

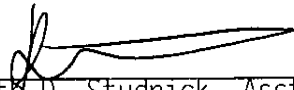
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
DANIEL L. FISHER
HETTIE EDWARDS, MARRIED COUPLE
of the County of COOK
and State of Illinois all right title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated November 20, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97-885618
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 15 07 407 012 VOL
Property address: 535 N Irving Hillside IL 60162
SEE THE ATTACHED

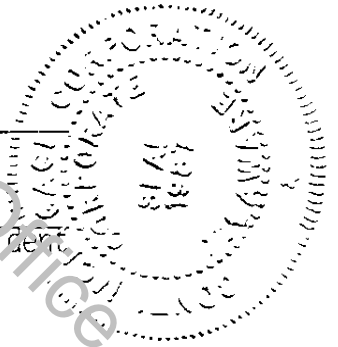
Witness _____ hand _____ and seal _____ this August 17, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice President


John A. LaRue, III, Asst. Secretary



Handwritten notes: AW, 1, 23, 34

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I hereby certify that this is a true and correct copy by [Signature]

We certify that this is a true, correct, and accurate copy of the original instrument.

NETCO
By: [Signature]

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When Recorded Mail To:

The Mortgage Team, Inc.
6855 South Havana Street, Suite 400
Englewood, Colorado 80112

[Space Above This Line For Recording Data]

MORTGAGE

Loan Number 150203179

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 20, 1997. The mortgagor is DANIEL L. FISHER, MARRIED TO HETTIE EDWARDS ("Borrower"). This Security Instrument is given to THE MORTGAGE TEAM, INC., which is organized and existing under the laws of DELAWARE, and whose address is 6855 SOUTH HAVANA, SUITE 400, ENGLEWOOD, COLORADO 80112 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY THOUSAND AND 00/100ths Dollars (U.S. \$120,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 20, 2012. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 IN BLOCK 1 IN VENDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA, ELGIN AND CHICAGO ELECTRIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD IN COUNTY, ILLINOIS.

15-07-407-012VOL

which has the address of 535 NORTH IRVING, HILLSIDE, Illinois 60162 ("Property Address");
(Street) (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."
BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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State of Pennsylvania

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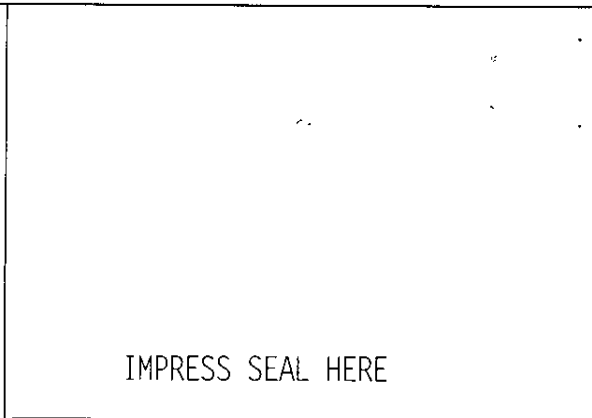
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this August 12, 1999.

Kimberly A. Neiswender
Notary Public: Kimberly A. Neiswender

My commission expires on _____



Property of Cook County Clerk's Office