RELEASE OF MORTGAGEN FOR (ILLINOIS)

1999-09-23 09:27:04

Cook County Recorder

25.50

99899191

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN 6. THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH M. PANZELLA AND MARY J. PANZELLA, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MCRTGAGE, bearing date the 2ND day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95568208, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 27-23-203-034

COMMONLY KNOWN AS: 16201 EAGLE RIDGE DRIVE, TINLLY PARK, IL 60477

together with all the appurtenances and privileges thereunto belonging or pre-taining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has cau ed these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 31ST day of AUGUST, 1999.

COLE TAYLOR BANK

DEANN LUDWIG. VICE PRESIDENT

DAWN C. FEINER, OFFICER

UNOFFICIAL COPY9899191

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF _	ILLINOIS	}
	SS.	•
COUNTY OF	COOK	3

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 31ST day of AUGUST, 1999.

Loan # 8331502 Box: 62848329

Escrow #

WHEN RECORDED MAIL TO:

SOUTHWEST LAW OFFICE 4239 W. 63RD STREET CHICAGO, IL 60629

"OFFICIAL SEAL"

DORIAM GONZALEZ

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 08/15/2003

C/O/A/S O/F/CO

UNOFFICIAL COPY

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LOT 34 IN EAGLE RIDGE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office