



WARRANTY DEED

131-716023

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

Debra A. Blackwell,

~~1115 South Humphrey Avenue~~

1989 Brighton

Hoffman Estates, IL 60195



THIS INSTRUMENT, made and entered into this 7<sup>th</sup> day of ~~AUGUST~~ <sup>September</sup>, 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DEBRA A. BLACKWELL ~~1115 SOUTH HUMPHREY AVENUE, OAK PARK, ILLINOIS 60304~~, 1115 SOUTH HUMPHREY AVENUE, OAK PARK, ILLINOIS 60304, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1989 BRIGHTON, HOFFMAN ESTATES, ILLINOIS, which is legally described as follows:

60195

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on July 19, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United

# UNOFFICIAL COPY

99899254

States Department of Housing and Urban Development, of record as document number 99710825 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Cheryl V. Berry  
Cheryl V. Berry

Allen A. Broussard  
Allen A. Broussard

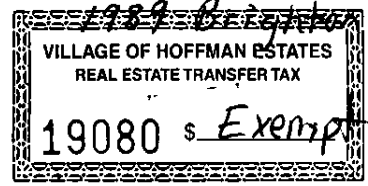
Secretary of Housing and Urban Development

By: Thomas Shallenberger  
Thomas Shallenberger, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

9/15/99 Wider  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
COUNTY OF DeKalb ) SS.



Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Thomas Shallenberger, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date September 8, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

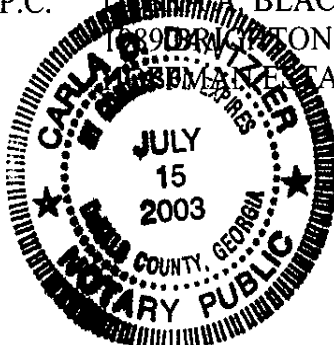
Witness my hand and official seal this 8th day of September AUGUST, 1999.

Carla Dantel  
NOTARY PUBLIC

My commission expires: 7/15/2003

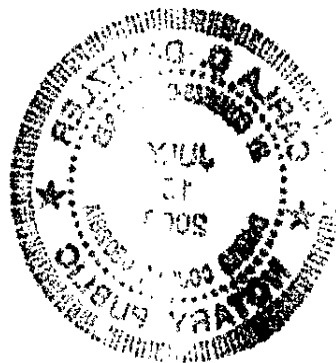
**PREPARED BY:**  
NICOLOSI & ASSOCIATES, P.C.  
PAUL S. NICOLOSI, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
DEBRA A. BLACKWELL  
109 DRAUGHTON  
HOFFMAN ESTATES, ILLINOIS 60195



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PARCEL 1: UNIT 2, AREA 45 OF LOT 6 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECEIVED JUNE 8, 1970 AS DOCUMENT NO. 21178177 AND IN THE DECLARATION OF INCLUSION RECEIVED FEBRUARY 3RD, 1971 AS DOCUMENT NO. 21328236.

Commonly known as 1989 BRIGHTON, HOFFMAN ESTATES, IL, 60195.

PIN# 07-07-203-090

Property of Cook County Clerk's Office