

UNOFFICIAL COPY

99899278



CHL Loan#2906635

**SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS**

THIS INDENTURE, made this 2<sup>ND</sup> day of September, 1999, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST SERIES 1996-2, a corporation created and existing under and by the virtue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Keesha Karriem and Paulette Karriem, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$43,000.00 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

2  
SP 2

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART-HEREOF.  
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anyway appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-19-423-073  
ADDRESS(ES) OF REAL ESTATE: 16562 Ashland Avenue, Markham, Illinois 60426

This Limited Warranty Deed shall be deemed null and void if all the conditions of the Grantor and Escrow are not satisfied in full prior to recordation of this Deed.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year above written.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
AS TRUSTEE FOR VENDEE SERIES 1996-2

CORPORATE SEAL

By: BRENDAN MULLAN  
Vice President

By: HOWARD AU YEUNG  
Assistant Secretary

STATE OF NEW YORK )  
                                  ) SS  
COUNTY OF NEW YORK )

I, MAURICE SANDS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDAN MULLAN personally known to me to be the VICE President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation, and HOWARD AU YEUNG, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

GIVEN under my hand and official seal this 2<sup>ND</sup> day of September, 1999.

Maurice Sands  
Notary Public  
My commission expires: \_\_\_\_\_

MAURICE SANDS  
Notary Public, State of New York  
No. 41-3448110  
Qualified in Queens County  
Commission Expires Nov. 30, 1999

This Instrument was prepared by:  
Lisa Steuer  
COUNTRYWIDE HOME LOANS, INC.  
1800 Tapo Canyon Road, SV2-88  
Simi Valley, CA 93063

PLEASE SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



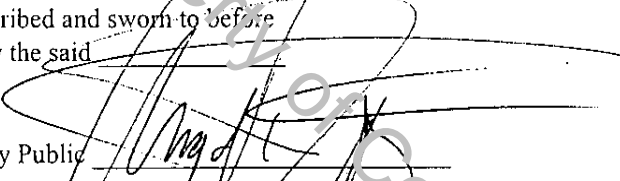
**UNOFFICIAL COPY**  
**STATEMENT BY GRANTOR AND GRANTEE**

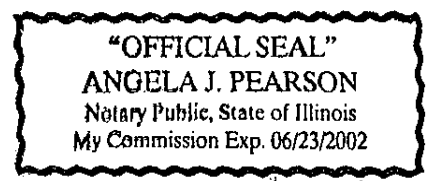
**99899278**

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 9-2-99


SIGNATURE   
Grantor or Agent

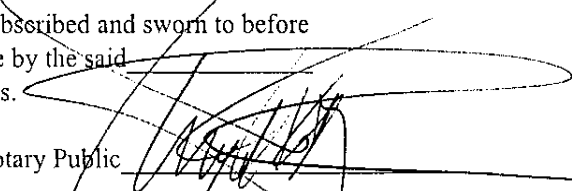
Subscribed and sworn to before  
me by the said  
this.   
Notary Public

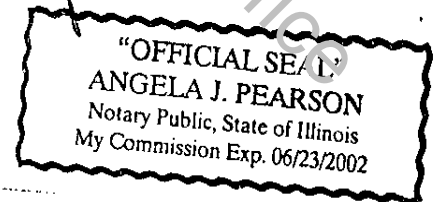


THE GRANTOR OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS , OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 9-2-99

SIGNATURE   
Grantee or Agent

Subscribed and sworn to before  
me by the said  
this.   
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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Exhibit "A"

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28-28-4-0034372

THE SOUTH 1/2 VACATED 166TH STREET (EXCEPT THE SOUTH 22.47 FEET THEREOF) LYING NORTH OF AND ADJACENT TO LOT 41 IN BLOCK 16, ALSO THE NORTH 1/2 OF VACATED 166TH STREET LYING SOUTH OF AND ADJACENT TO LOT 15 IN BLOCK 15, ALONG WITH THE SOUTH 1.47 FEET OF LOT 15 IN BLOCK 15, ALL IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

C/K/A 16562 ASHLAND AVENUE, MARKHAM, ILLINOIS 60426

TAX I.D. # 29-19-423-573

Property of Cook County Clerk's Office