UNOFFICIAL COPY

Property Address: 903 W 123RD ST

CALUMET PARK, IL

60827

P.I.N.:25-29-405-075

Drafted By: Annette Mittra Source One Mortgage Corp 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

99901444

7875/0138 52 001 Page 1 of 1999-09-23 14:44:39 Cook County Recorder

23.50

70190019-27 1601/755 07/30/1999 12276306-5 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TIMES IN WHOSE OFFICE THE MORIGAGE OR DEED TRUST WAS

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 19th day of September, 1997 day of September, 1997 made and executed by HILDA JONES MARRIED TO LARPY JONES

of the First part, to COOK

recorded in the office of the register of deeds for Second part, of the and Illinois the county of COOK in liber tate of Registered Land Certificate No. 97791314 , DOC No. Is fully paid, satisfied and discharged.

Dated this 24th day of August, 1999

"See Attached Legal Description"

White Mountains Services Corporation

FKA: Source One Mortgage Services Corporation

FKA: Fireman's Fund Mortgage Corporation

CORPORATE OF LAWAR

Jovce Boka

Asscc. Vice President

Maureen Burns

Assoc. Vice President

State of Michigan County of Oakland

On this 24th day of August, 1999 before me appeared Joyce Boka to me personally known who, being by medily sworn, did say that Maureen Burns Assoc. Vice President = respectively, they are the Assoc. Vice President and and that the seal affixed to said White Mountains Services Corporation instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and acknowledged said instrument to Maureen Burns Joyce Boka and be the free act and deed of said corporation.

My Commission Expires:

TINA MANELINE Notary Public, Wayne County, MI My Commission Expires Feb. 12, 2003 Acting in Oakland County, Mt

Notary Public

N Ru

P. 2

12276306-5 07/30/1999 1601/755

ALL OF LOTS 2 AND 3 (EXCEPT THE MIST 1/2 THE DE) IN BLOCK 3 IN H. C. GRAY'S ARBITYOUT REST PULLMAN, A SUBDIVISION OF THE NORTH 15 ACRES IN THE NORTHEAST 1/4 OF THE SOUTHERST 1/4 IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

ATM Carp 345 Rouser Rd, Bldg 5 Carcropalis, PA 15108-4726