UNOFFICIAL COMPON 50 001 Page 1 of

1999-09-23 16:09:36

Cook County Recorder

en recorded mail to:



Jerrold I Palmer ≰635 West Belmont 703/705 Chicago IL 60657

PU102;KRA

Loan Number: 0064883345

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 08-05-98, made by JERROLD I. PALMER, U.MARRIED

as mortgagor(s), to BANK OF AMERICA, FSB as mortgagee, recorded as Document No. 98705141, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. a Contraction of the Contraction

PIN# 14-30-204-062-0000

SEE ATTACHED LEGAL

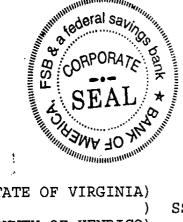
1635 W Belmont Property Address:

Chicago IL 60657

September 03, 1999 DATE:

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294

9901976 OFFICIAL CO



Bank of America, FSB, A Federal Savings Bank

Isabèlla Axĕlsơn

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this September 03, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

Lymae J

Notary Pub

September 30,

epared by:

Angela Roberson

Bank of America Mortgage

PO 30x 26388

Richmorld, Virginia 23286-8218

0064883345 PU102; KRA Tax I.D. No.

ICEL 1: UNITS 703 AND 705 IN CINEMA LOFTS CONDOMINIUM AS DELINEA LED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, HANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMMON ELEMENTS, IN COOK

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-42 AND P-43, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 97260791 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER