

99901244 UNOFFICIAL COPY



99901244

Loan No.: 068977-8  
PIF: AUGUST 19, 1999  
ILLINOIS  
RELEASE DEED  
Prepared by:  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5958 09/23/99 12:39:00  
#0792 ÷ TB #-99-501244  
COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCIAL SERVICES, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor:  
ANETRA COLEMAN, SINGLE, AS HER SOLE AND SEPARATE PROPERTY

Name of Mortgagee:  
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, Illinois

Document No., Volume, Page Mortgage Date:

DOC# 97841202 DT REC 11/10/1997

Address of Property: 1453 W Grand Ave  
Chicago IL 60622

Tax ID No.: 17-08-131-010-&17-08-131-031

Dated: August 24, 1999

HOUSEHOLD FINANCIAL SERVICES

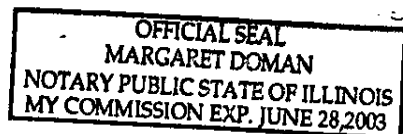
DEVON MOSS, Asst. Vice President

State of Illinois  
County of Dupage

On August 24, 1999 before me, the undersigned, a Notary Public in and  
for said State, personally appeared DEVON MOSS, personally  
known to me or proven to me on the basis of satisfactory evidence to  
be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, a United  
States Corporation, executed the within instrument pursuant to its  
bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this August 24, 1999.

Notary Public/Commission Expires: 6-28-03



When recorded, please return to: Anetra Coleman  
1453 W Grand Ave  
Chicago

IL505/M1W

IL 60622

S-Y  
P-2  
N-1  
M-1  
CE

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Cook

County, Illinois:

LOT 4 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO AND LOT 16 (EXCEPT THE WEST 7.2 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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