

UNOFFICIAL COPY



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1999-09-23 09:22:13
Cook County Recorder 43.50

Prepared By and Return to:
Jackie Ealom
P/O Release Unit
Midland Mortgage Co.
3232 W. Reno
Oklahoma City, OK 73107
*Title Recon Tracking
512 S. Verdugo Dr
Burbank CA 91502*

Loan # 44256643

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ^{MID-208725} First Nationwide Mortgage Corporation, 5280 Corporate Drive, Frederick, MD 21703, (hereinafter called the "Assignor"), does grant, convey, assign, and set over without recourse, and without warranty, express or implied to Midfirst Bank, A Federally Chartered Savings Association, 3232 W. Reno, Oklahoma City, OK 73107, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage
2. The Mortgage dated, 3-3-83, executed by Robert E. Canick and Gladys L. Canick, husband and wife to BANCO MORTGAGE COMPANY and recorded on 3-8-83 as Doc # 26528777 in the office of the Recorder, Cook County, State of Illinois.

Legal Description:

SEE ATTACHED LEGAL:

Property Address: 1535 Monroe Ave River Forest IL 60305

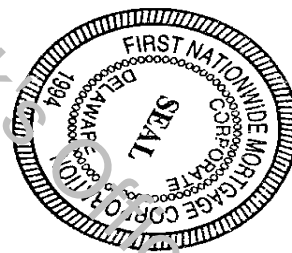
Tax ID #: 15-01-202-029-1008 & 15-01-202-029-1023

In Witness Whereof, the undersigned corporation has caused this instrument to be executed this 28th day of July 1999.

ATTEST:

First Nationwide Mortgage Corporation

Carole J Dickson
Vice President Carole Dickson



STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 28th day of July 1999, before me, the undersigned Notary Public in and for the said County and State, personally appeared Carole Dickson known to me to be the Vice President of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Linda Gail Stoltenborg
Linda Gail Stoltenborg Notary Public
My Commission Expires: 9-28-99



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UNIT 1535-2 AND G-5 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY
HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PART OF BLOCK 2 IN C. C. HAESSE'S SUBDIVISION OF THE EAST 1/2 OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25300018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office