

UNOFFICIAL COPY

99902504

78920208 15 001 Page 1 of 3
1999-09-23 11:54:19
Cook County Recorder 25.00



WDA 6571447
#7830804 / 99068792 CND L.M.HOGSTROM 80933

AMIL
M79

5818526-818

1 parcel

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7250 NORTH CICERO AVENUE #LL3, LINCOLNWOOD, IL 60646
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515,
a certain Mortgage dated SEPTEMBER 16, 1999, made and executed by
LAURENCE HOGSTROM, DENISE HOGSTROM

to and in favor of F.M. MORTGAGE upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

99902504

Parcel ID#: _____
Property Address: 1725 G.W. BELMONT UNIT 7, CHICAGO, IL 60607
such Mortgage having been given to secure payment of FOUR HUNDRED FIFTY THOUSAND AND 00/100
(\$ 450,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of _____ COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608)

Initials: _____



BOX 333

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 16, 1999

99902504

F.M. MORTGAGE

(Assignor)

By:

Michelle M. Mautone
(Signature)

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

Witness

Witness

Attest

Seal:

Valerie J. Mezger



County of Cook County Clerk's Office

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STREET ADDRESS: 1725 W. BELMONT #1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-203-008-&037

99902504

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 17 & 18 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE SOUTHWEST CORNER OF AFORESAID LOT 17; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18, 20.87 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 65.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 20.65 FEET TO THE EAST LINE OF LOT 18, ALSO BEING THE WEST LINE OF LOT 17; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.58 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 65.72 FEET TO THE SOUTH LINE OF SAID LOT 17; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 17, 8.36 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

PREPARED BY AND MAIL TO:
NAME
1431 OPUS PLACE
SUITE 210
DOWNS GROVE, ILLINOIS

60515