

UNOFFICIAL COPY

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7/2/0219 45 001 Page 1 of 3  
1999-09-23 12:29:01  
Cook County Recorder 47.00



*Handwritten initials*

PREPARED BY AND WHEN RECORDED RETURN TO:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OH 44114

*1 parcel ac*

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 60626  
Date: SEPTEMBER 20, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to  
OHIO SAVINGS BANK,

OHIO SAVINGS BANK, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 20, 1999** executed by  
**KENNETH J. SELUCKY, A SINGLE MAN**

99902514

*99071036 L 7  
7838741 (3) 13*

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SEVEN THOUSAND FIVE HUNDRED FIFTY AND 00/100**  
**DOLLARS**, with interest thereon from **SEPTEMBER 20, 1999**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

ILASSIGN

**BOX 333-CTI**

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STREET ADDRESS: 6650 W. 131<sup>ST</sup>, UNIT 3C  
CITY: TINLEY PARK COUNTY: COOK  
TAX NUMBER: 28-31-401-062-1011

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 3C IN CHESTNUT COVE CONDOMINIUM PHASE I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G3 A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445

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EXHIBIT "A"

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 20<sup>th</sup> day of September, 1999, before me, a Notary Public  
within and for said County, personally appeared Daniel J. Rogers, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the  
President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said  
acknowledged said instrument to be the free act  
and deed of said corporation.

Melissa S. Gonzalez  
Signature of Person Taking Acknowledgment

My Commission Expires: 9/1/02



99902515  
Clerk's Office