

UNOFFICIAL COPY

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1999-09-23 11:42:50
Cook County Recorder 23.50

Loan #: 23483944

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



99902624

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 23483944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.
1201 MAIN STREET, 10TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/20/99
Executed by ANGELINA DELPILAR, A SINGLE PERSON, SOCORRO QUINONES, MARRIED TO WILFREDO
QUINONES AND JAVIER FERNANDEZ, MARRIED TO ROSA C. FERNANDEZ
to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 99902623 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 12-27-408-061,
Commonly known as: 2500 NORTH OAK STREET, FRANKLIN PARK, IL 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 09/20/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Witness: JASON SIMS

Notary Public
WENDY KUNISCH
COOK County,
My Commission Expires: 12/28/99



S/S 577805
"SAS A DIVISION OF INTERCOUNTY"

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LEGAL DESCRIPTION RIDER

P.I.N.#: 12-27-408-061,

LOAN NO.: 23483944

LOT 23 AND THE SOUTH 5 FEET OF LOT 22 IN BLOCK 18 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office