

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY 99902853

7890/0258 27 001 Page 1 of 3
1999-09-23 12:37:14
Cook County Recorder 25.00



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

IL 99 11673 LPA 181

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERALD A. PLITT, MARRIED TO, MARCIA R. PLITT heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day of OCTOBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98949673, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-20-225-022-0000

COMMONLY KNOWN AS: 1128 W. ADDISON, CHICAGO, IL 60613

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 12TH day of AUGUST, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner
DAWN C. FEINER, OFFICER

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This instrument was prepared by COLE TAYLOR BANK, 550 W. 79TH STREET, BURNHAM, IL 60459

STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **DAWN C. FEINER** personally known to me to be the **OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **OFFICER**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **12TH** day of **AUGUST**, 1999.

Loan # 290033742 Box: 6284824 Escrow #

Latoria Stanford

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

MR. & MRS. GERALD PLITT
1128 W. ADDISON
CHICAGO, IL 60613



Property of Cook County Clerk's Office

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Page 3 290033742 Box: 62848324

LOT 36 IN SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD IN
LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.26 ACRES IN
THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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