

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99902989

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 6-14-96 A/K/A TRUST# 96-1701 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT bearing the date of the 22, 9, 2, 1, 7, 13, 25, 19, 7, 3, 5, 25, 5, 5 day of JULY, APRIL, MAY, OCTOBER, OCTOBER, JANUARY, SEPTEMBER, JUNE, AUGUST, DECEMBER, FEBRUARY, SEPTEMBER, FEBRUARY, NOVEMBER 1996, 1997, 1997, 1997, 1997, 1998, 1998, 1998, 1998, 1998, 1999, 1998, 1999, 1998 and recorded in the Recorder's Office of DuPage county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 96570360, 97347721, 97347722, 97767685, 97780221, 98050376, 08016327, 98553891, 98825191, 99060357, 99206505, 08016328, 99206506, 97-347723, 08052908 herein described as follows, situated in the County of ~~DUPAGE~~ Cook, State of ILLINOIS, to wit:

1-5-99 181153

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-27-203-041

Address(es) of Premises : 13862 STEEPVIEW LANE, LEMONT, ILLINOIS

Witness _____ hand _____ and seal _____, this 11 day of AUGUST, 1999.

By: William O Keet (SEAL)

Attest: Joan Hicks (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF Illinois
COUNTY OF COOK

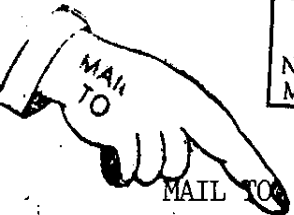
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of AUGUST, 1999.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29,2000

Debra M Mertso
NOTARY PUBLIC

Commission Expires 10/29/2000



GRIFFIN & GALLAGHER
10001 S. ROBERTS RD.
PALOS HILLS, IL 60465
c/o MARCHER DEV.

COOK County Clerk's Office

PARCEL 1:

THAT PART OF LOT 15 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE II BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 15; THENCE SOUTH 13 DEGREES 21 MINUTES 48 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT 15, A DISTANCE OF 30.68 FEET;

THENCE SOUTH 89 DEGREES 47 MINUTES 20 SECONDS EAST 10.78 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE CONTINUING SOUTH 89 DEGREES 47 MINUTES 20 SECONDS EAST 30.99 FEET;

THENCE SOUTH 00 DEGREES 03 MINUTES 28 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.44 FEET;

THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST 38.97 FEET;

THENCE NORTH 00 DEGREES 12 MINUTES 40 SECONDS EAST 42.14 FEET;

THENCE NORTH 13 DEGREES 21 MINUTES 48 SECONDS EAST 34.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED APRIL 14, 1999 AS DOCUMENT NUMBER 99-358588.