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1999-09-23 12:16:03
Cook County Recorder 23.50



99902181

WMC No. 10075282
Inv Loan No. _____
Committ. No. 0
Tax Parcel I.D. 10-13-317-009

Prepared By: MARITES PAGTALUNAN
When Recorded Mail To:
Homecomings Financial Network
Attn: Arlene Pablo
9275 Sky Park Court, 2nd Floor
San Diego, CA 92121

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

~~H7N# 800 5565~~

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: **HOMEcomings FINANCIAL NETWORK, INC.**

all beneficial interest under that certain Mortgage dated OCTOBER 2, 1997 executed by
CLARICE C. JACKSON, DIVORCED AND NOT SINCE REMARRIED

as Mortgagor, and recorded as Instrument No. 97739252, on 10/6/97
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

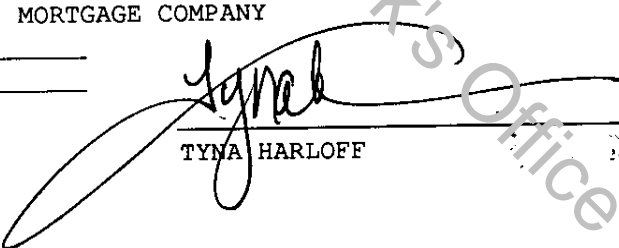
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:

1423 GREY
EVANSTON, IL 60201

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

Dated OCTOBER 6, 1997

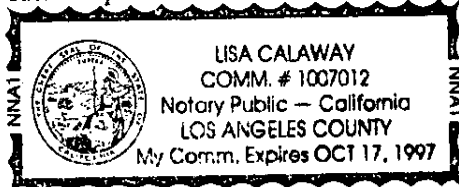

TYNA HARLOFF

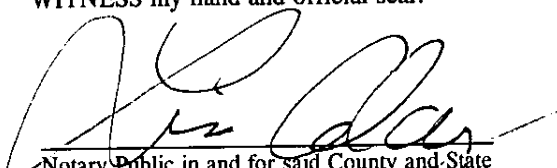
Assistant Secretary

State of California SS
County of Los Angeles SS

On OCTOBER 6, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
TYNA HARLOFF Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:




Notary Public in and for said County and State

TD Service Co.
1750 E. 4th ST. STE 800
P.O. Box 11978
Santa ANA, CA. 92711-9726

5-4
P.2
M.H.
Mg
8th

WMC MORTGAGE CORP.

BORROWER: JACKSON

WMC LOAN # 10075282

INV. LOAN #

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 15 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 5 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-13-317-009