

RELEASE DEED

UNOFFICIAL COPY

99902213

7/1/01 51 001 Page 1 of 2  
1999-09-23 13:01:14  
Cook County Recorder 23.50

Mail To:

LESLIE LEVIN  
1301 N DEARBORN PKWY  
CHICAGO  
IL 60610-6027



99902213

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 19444871

Recorder's Stamp

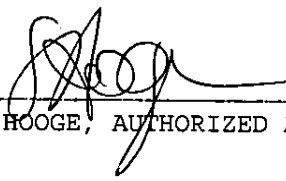
Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LESLIE LEVIN AN UNMARRIED MAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 25TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98583376, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Permanent Index Number(s) : 17042180481060

Executed on SEPTEMBER 10, 1999

First Chicago NBD Mortgage Company



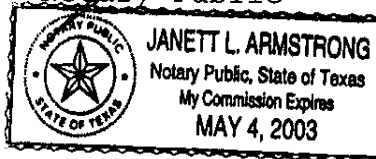
By   
J. HOOG, AUTHORIZED AGENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 10, 1999 by J. HOOG, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co. a corporation, on behalf of said corporation.

Paid in Full: 99-08-17  
Requested by: JANETT ARMSTRONG  
ARMSJ 3175-18AUG99

Notary Public



Inv. Pool 283-492  
PFIL - 071599KT

5-1  
p-2  
m YEN

LEGAL DESCRIPTION:

**UNOFFICIAL COPY**

PARCEL 1:

UNIT 1102 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 OIN SIMON'S SUBDIVISION OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5, TOGETHER WITH SUBLLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION FO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96982956, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACES NUMBERED 43 AND 45 AS DELINEATED ON THE SURVEY AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office