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7931/0083 25 001 Page 1 of 3 1999-09-24 10:29:48 Cook County Recorder 25.50



ASSIGNMENT of MORTGAGE

Mortgagor/Gran.cor/Trustor:

Wanda F. Bates, Divorced Not Since Remarried

Mortgagee/Grantee/3cneficiary: Evergreen Home Funding Corporation

Original Debt:

\$37,300.00

Dated: Recorded: April 1, 1988 April 4, 1988, Document No. 3697866, County of Cook, State of Illinois

Assignment Recorded:

April 4, 1988 to Numerica Financial Services, Inc., Document No. 3697867.

in said County

Assignment Recorded:

Jaruary 5, 1990 to Carteret Savings Bank, Inc., Document No. 3886280, in said

County

Premises Secured:

2239 West 119th Street, Unit 6-E, Blue Island, IL 60406:

Permane at 7 ax Number: 25-30-101-037-1011, as further described in said Mortgage

KNOW ALL MEN BY THESE PRESENTS that THE FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), AS LIQUIDATING AGENT/RECEIVERFOR CLATERET FEDERAL SAVINGS BANK, f/k/a Carteret Savings Bank, Inc., of 101 East River Drive, East Hartford, Connecticut, 06108, ("Assignor") in consideration of the sum of One Dollar (\$1.00) and other valuable consideration paid to it in hand does by these presents grant, bargain, sell, assign, transfer and set over onto Chase Manhattan Mortgage Corpor ation. 3415 Vision Drive, Columbus, Ohio 43219-6009 ("Assignee") its interest, if any, in the said Mortgage.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the credit Documents regarding: (i) their collectability; (ii) the creditworthinessof any obligor, (iii) the value of any collatera, securing the payment thereof; (iv) their freedom from liens and encumbrances, in whole or in part, or (v) their transferability and enforceability. This assignment is made in accordance with the Indemnification Agreement executed June 14, 1995 made and entered into by the Assignee pursuant to that certain Purchase and Sale Agreement dated June 30, 1994 by and between the Resolution Trust Corporation ("RTC") as Conservator of Carteret Federal Savings Bank and the Assign :e.

IN WITNESS WHEREOF, the FDIC acting herein by Norman R. Dailey, its Attorney-in-Fact by virtue of a certain Power of Attorney from the FDIC recorded February 27, 1991 as Document No. 91-090019 in the Office of the Clerk or Recorder of Deeds for the County of Cook, State of Illinois, has set its hand and seal this _ , 1999.

Signed in the presence of:

The FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), acting in its capacity as Liquidating Agent/ Receiver for Carteret Federal Savings Bank, f/k/a Carteret Savings Bank, Inc., which, pursuant to 12 U.S.C. §1441a(m)(1) succeeded the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as Receiver for

Carteret Federal Savings Bank, f/k/a Carteret Savings Bank, Inc.

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ROBERT KLOBUKOWSKI Witness: Norman R. Dailey Marilyn J. Murphy Attorney-In-Fact STATE OF CONNECTICUT East Hartiord COUNTY OF HARTFORD , 1999, before me a Notary Public, the undersigned officer, On this the day of personally appeared, Norman R. Dailey known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument as Attorney-In-Fact for the Federal Deposit Insurance Corporation in its capacity as Liquidating Agent/Receiver for Carteret Federal Savings Bank, f/k/a Cart ret Savings Bank, Inc., and acknowledged that s/he executed the same for the purposes therein contained. IN WITNESS WHEREOF, I set my hand and official seal. Notary P

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Record and return to:
Bay View Portfolio Services
3631 South Harbor Blvd Suite 200
Santa Ana, CA 92704-6951
Loan # 41184682

UNOFFICIAL COPY

Loan No. 41184682

LEGAL DESCRIPTION

UNIT 6-E TOGETHER WITH ITS UNDIVIDED 8.945 PERCENT INTEREST IN THE COMMON ELEMENTS IN BEVERLY CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 26, 27, 28 AND 29 IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION OF PART OF THE NORTH 329.76 FEET WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD RIGHT-OFWAY OF THE NORTHWEST OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT THEREOF FLIED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1916 AS DOCUMENT NO 67492, WHICH SURVEY IS FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1985 AND KNOWN AS DOCUMENT NO LR3484685, IN COOK COUNTY, ILLINOIS.