

UNOFFICIAL COPY

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7377011 16 001 Page 1 of 2
1999-09-23 12:42:46
Cook County Recorder 23.50

Prepared by:
Renée Roth
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1005866

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 08/25/99 executed by **FREDERICK J. MCKENZIE, MARRIED TO EVELYN R. MCKENZIE**

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. HIGHLAND AVE, STE 250-D, LOMBARD, IL 60148
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **9983843**/COOK County Records, State of Illinois described
hereinafter as follows. (See back for Legal Description)
Commonly known as **9834 KEYSTONE AVE., SKOKIE, IL 60076**
P.I.N. 10-10-409-038

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Division of United Financial
Mortgage Corporation
An Illinois Corporation

[Signature]
By: **LEONARDO KIBLIN HEREDIA MOZIL**
Its: **VICE PRESIDENT ASSISTANT VICE PRESIDENT**

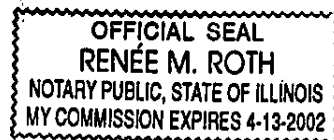
On 08/25/99 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
LEONARDO KIBLIN + HEREDIA MOZIL
known to me to be the **VICE PRESIDENT ASSISTANT VICE PRESIDENT**

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By:
Its:

(This Area for Official Notarial Seal)

NOTARY PUBLIC *Renée M. Roth*



61819620

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*typed in error

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LEGAL DESCRIPTION:

LOT SOUTH 5 FEET OF LOT 6 AND LOT 7 IN BLOCK 9 IN PARAMOUNT REALTY CORPORATION OF THE HIGHLAND CRAWFORD RIDGE TERMINAL SUBDIVISION LOT 1 (EXCEPT THE EAST 1 ROD THEREOF) AND LOTS 3, 4, 5, 6, 7, AND 8 (EXCEPT THE EAST 1 ROD AND THE WEST 1 ROD THEREOF) IN BERNHARD DOCTSCHER SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT RECORDED AS DOCUMENT 9259772 IN COOK COUNTY, ILLINOIS.*****P.I.N. 10-10-409-038

Property of Cook County Clerk's Office