

UNOFFICIAL COPY

99903087

1999-09-23 13:14:24
Cook County Recorder 25.50



99903087

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4466057

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LYNX CHAN
SHERYL CHAN

P.I.N. 17-05-415-031-1008

Property 809 NORTH RACINE AVENUE #205
Address.....: CHICAGO, IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/06/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98204559, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 19 day of August, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)

Deanna Burns
Assistant Secretary

(SEAL)



Handwritten initials: SJ, P3, 11, M, 82

UNOFFICIAL COPY

99903087

THIS HEREBY CERTIFIED THAT THIS DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL. COUNTRYWIDE HOME LOANS, INC. X LOAN PROCESSING SUPERVISOR

PREPARED BY AND WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 10077

THIS MORTGAGE ("Security Instrument") is given on MARCH 6, 1998
LYNX CHAN AND SHERYL CHAN, HUSBAND AND WIFE

The mortgagor is

("Borrower").

This Security Instrument is given to
PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS
350 W. HUBBARD, SUITE 222
CHICAGO, IL 60610

, and whose address is

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FIFTY THOUSAND AND 00/100
Dollars (U.S. \$ 150,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBERS 205 AND P-3 IN HANDELSMAN LOFTS CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 22 TO 29, BOTH INCLUSIVE, IN HARBINE AND ROMAN'S SUBDIVISION
OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH AND WEST OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94563969, AND AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

P.I.N. 17-05-415-031-1008 AND 17-05-415-031-1017

Initials: LC