Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY KELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 44660 x7

| CHL Loan # 440005 | | |
|------------------------------|---|--|
| | KNOW ALL MEN BY THESE PRES | FNTS |
| | KNOW ALL WEN DI THESE I KES | |
| 771 4 C - 4 | I In As County suide Funding Composition) | of the County of Venture and State of |
| That Countrywide Home | Loans, Inc. (ka Countrywide Funding Corporation) | able county of <u>ventura</u> and state of |
| California for and in cons | sideration of or e do.lar, and for other good and valu | able considerations, the receipt whereof |
| | do hereby remise, .el ase, convey and quit-claim un LYNX CHAN | то. |
| Name(s): | SHERYL CHAN | _ |
| • | SHERYL CHAN | _ |
| | | P.I.N. 17-05-415-031-1008 |
| | 200 NORTH DA CRIE AND IVE HOOS | P.I.N. 17-03-413-031-1008 |
| Property | 809 NORTH RACINE AVENUE #205 | _ |
| Address | CHICAGO, IL 60622 | |
| heir, legal representatives | s and assigns, all the right, title interest, cirim, or de | mand whatsoever it may have acquired |
| in, through, or by a certain | in mortgage bearing the date 03/06/1998 and record | Leavement Number 08204550, to the |
| county, in the State of III | inois in Book N/A of Official Records Page N/A as | pocument number <u>98204339</u> , to the |
| | ed as situated in the County of Cook, State of Illinois IPTION ATTACHED HERETO. | as tonows, to wit. |
| | IF FION ATTACHED HERETO. Irtenances and privileges thereunto belong or appert | aining |
| together with an the appu | intenances and privileges mereding octong or appear | annie. |
| WITNESS my bond and | seal this 19 day of August, 1999. | 0, |
| WITNESS thy hand and | scal tills 17 day of August, 1777. | |
| | Countrywide Home Loans, Inc. (flya Cour | ntrywide (SEA'L) |
| | Funding Corporation) | ÷ " |
| | Tunung corporation) | CO . |
| | \ | (SEAL) |
| | Deanna Burns | |
| | Assistant Secretary | |
| | | |
| | | |

SYSTAN

UNOFFICIAL COPY

99903087

| STATE OF CALUORNIA |) |
|--------------------|---|
| |) |
| COUNTY OF VENTURA |) |

I, <u>Christina L. Santana</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns Assistant Secretary</u>, rerscnally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before no this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of August, 1999.

CHRISTINA L. SANTANA
Commission # 1178240
Notary Public — California
Ventura County
My Comm. Expires Apr 10, 2002

Commission expires 04/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE PLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LYNX CHAN

809 NORTH RACINE AVENUE #205

CHICAGO, IL 60622

Countrywide Home Loans, The

Prepared By Alla

AmielHoward

1800 Tapo Canyon Road, SV2-88

Simi Valley, CA 93063

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99903087

PREPARED BY AND WHEN RECORDED RETURN TO: PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 350 WEST HUBBARD, SCITE 222 CHICAGO, IL 60610

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 10077

THIS MORTGAGE ("Security Instrument") is given an MARCH 6, 1998
LYNK CHAN AND SHERYL CHAN, HUSBAND AND WIFE

. The mortgagor is

("Borrower").

This Security Instrument is given to PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION which is organized and existing under the laws of 350 W. HUBBARD, SUITE 222

ILLINOIS

and whose address is

("Lender").

CHICAGO, IL 60610

Borrower owes Lender the principal sum of ONE HUNDRED FIFTY THOUSAND AND 00/100

Dollars (U.S \$ 150,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with process, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and performance this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

UNIT NUMBERS 205 AND P-3 IN HANDELSMAN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 29, BOTH INCLUSIVE, IN HARBINE AND ROMAN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94563969, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-05-415-031-1008 AND 17-05-415-031-1017

Initials: W U

ILLINOIS- Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

FNMA3014