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1999-09-24 11:25:28  
Cook County Recorder 25.00

GEORGE E. COLE®  
LEGAL FORMS

No. 970  
January 1996



TRUSTEE'S DEED  
(Illinois)

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THIS AGREEMENT, made this 6th day of August 19 99, between  
HELEN J. MARSHALL as trustee under Trust Agreement dated 7th day of Sept., 19 94,

and known as ~~TRUST~~ of the HELEN J. MARSHALL Trust created ~~under the Last Will and Testament of~~  
by HELEN J. MARSHALL ~~Deceased~~ Grantor, and \_\_\_\_\_ Grantee(s).

MIHAI GEORGESCU and GABRIELA GEORGESCU, his wife, NOT AS TENANTS IN COMMON NOR  
5740 N. Sheridan Road, Chicago, Illinois 60660 JOINT TENANTS BUT TENANTS BY THE

WITNESSES: The Grantor(s) in consideration of the sum of ten (10)\* ENTIRETY dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey a ~~quitclaim~~ QUITCLAIM AND WARRANTY unto the Grantee(s), in fee simple, the following described real estate, situated in the County of COOK, State of ILLINOIS, to Wit:  
\* and other good and valuable consideration.

LEGAL DESCRIPTION ATTACHED

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 14-05-215-017-1099

Address(es) of real estate: 6033 North Sheridan Road, Unit 12H, Chicago, Illinois 60660

IN WITNESS WHEREOF, the grantor \_\_\_\_\_, as trustee \_\_\_\_\_ as aforesaid, \_\_\_\_\_ hereunto set her hand and seal \_\_\_\_\_ the day and year first above written.

X Helen J. Marshall (SEAL)  
as trustee as aforesaid

HELEN J. MARSHALL

PLEASE PRINT OR  
TYPE NAME(S) BELOW  
SIGNATURE(S)

\_\_\_\_\_  
as trustee as aforesaid (SEAL)

State of Illinois, Country of COOK ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HELEN J. MARSHALL, Trustee of the HELEN J. MARSHALL TRUST

"OFFICIAL SEAL" personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that JOSEPH G. Spatuzza she signed, sealed and delivered the said instrument as her free and voluntary act as such Notary Public, State of Illinois, for the uses and purposes therein set forth.  
My Commission Expires Sept. 8, 2000

BOX 333

7830352 f1 1 No Abs  
Power E99060042

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GEORGE E. COLE  
LEGAL FORMS

COOK  
CO. NO. 018  
295350  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
SEP 23 '99  
DEPT. OF REVENUE  
P.B. 10666  
45.00

143177  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP SEP 23 '99  
P.B. 11424  
72.50

As Trustee  
TO  
TRUSTEE'S DEED

082634  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
SEP 23 '99  
P.B. 11187  
900.00

082635  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
SEP 23 '99  
P.B. 11187  
187.50

99904456

Given under my hand and official seal, this 6th day of August 19 99  
Commission expires 8 19 2000  
John G. Spatuzza  
NOTARY PUBLIC

This instrument was prepared by JOHN G. SPATUZZA, 221 N. LASALLE ST, SUITE 2000, CHICAGO, IL 60601  
(Name and Address)

MAIL TO: {  
AL POULAKIDAS  
(Name)  
171 NORTH CLARK STREET, #2900  
(Address)  
CHICAGO, ILLINOIS 60601  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
MIHAI GEORGESCU  
(Name)  
6033 North Sheridan Road, Unit 12H  
(Address)  
Chicago, Illinois 60660  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

STREET ADDRESS: 6033 NORTH SHERIDAN ROAD

UNIT 12-H

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-215-017-1099

**99904456**

## LEGAL DESCRIPTION:

UNIT NUMBER 12-H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1,2,3,4, AND 5, (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1,2,3,4, AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16,1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15495, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, AS AMENDED FROM TIME TO TIME, IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY,

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