

99-06697

RELEASE DEED (ILLINOIS)

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9926/0199 10 001 Page 1 of 3
1999-09-24 14:24:47
Cook County Recorder 47.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ARVIND R. PATEL AND KALA A. PATEL, TENANTS BY THE ENTIRETY , 170 HAZELNUT DRIVE, STREAMWOOD, IL. 60107**

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6TH day of APRIL, 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98366941, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining,
Permanent Real Estate Index Number(s): 06-24-412-052-0000
Address(es) of premises: 170 HAZELNUT DRIVE, STREAMWOOD, IL. 60107
Witness hands and seals, August 30, 1999

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

This instrument was prepared by Yong Min; Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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Handwritten initials

CTIC ORDER NO.: 1408 H98007138 HE

D. LEGAL DESCRIPTION:

THAT PART OF LOT 11 IN BLOCK 18 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450 DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS EAST, A DISTANCE OF 93.09 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 29 SECONDS EAST, A DISTANCE OF 44.99 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE A DISTANCE OF 57.98 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 11, A DISTANCE OF 90.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 116.00 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS EAST, A DISTANCE OF 151.14 FEET TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 45.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 116.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

BORROWER'S NAME: PATEL

STATE OF ILLINOIS }
 } SS.
County of Cook }

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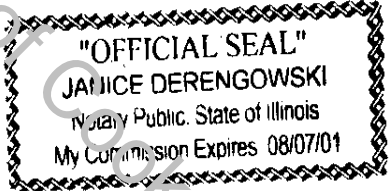
I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this August 30, 1999.

Janice Derengowski

Janice Derengowski, Notary

Commission Expires August 7, 2001



RELEASE DEED By Corporation

Harris Trust and Savings Bank

TO

ARVIND R. PATEL AND KALA A. PATEL, TENANTS BY THE ENTIRETY

Address of Property:
170 HAZELNUT DRIVE, STREAMWOOD, IL. 60107

Mail To:

LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST. SUITE 2500
CHICAGO, IL. 60603
ATTN; RELEASE DEPT.

Mail recorded document to:

MR. & MRS. ARVIND R. PATEL
170 HAZELNUT DRIVE
STREAMWOOD, IL. 60107

