## RELEASE OF **MORTGAGE**

## **UNOFFICIAL C** 37/0088 28 001 Page 1 of

1999-09-24 10:46:12

Cook County Recorder

September 15, 1999

43.00

MY COMMISSION EXPIRES 12-19-2001



REIGH 83438 Box 169

Loan #: 5467114598-18

PIF Date: 02-11-99

PIN #: 14-08-413-038-1004

Doc #: 95233345

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated on March 30 1995, made by Teresa A. Lewis, a widow, as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 95233345, in the office of the Recorder of Cook, County, Illinois is with the indebtedness thereby secured, fully paid satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

Legal Description: Su Allached

UNIT 2W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARANTHA CONDOMINIUM AS BELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24125052, IN THE SOUTHEAST FRACTIONAL 14 OF SECTION 8, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 905 W. Margate, #2W, Chicago, Illinois 60640

IN WITNESS WHEREOF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assis ant Vice President, and its corporate seal to

be affixed, this 17 day of SEPTEMBER, 19 99	_	
AMERICAN NATIONAL BANK AND TRUST COMPANY OF	CHICAGO	7
Ву:		(First Vice President)
Attest Will. Maple	_ (Assistant Secretary	
STATE OF ILLINOIS } COUNTY OF SS		
Public commissioned in CANC	County, Illinois, by	as acknowledged before me, a Notary
First Vice President and <u>Jawy Jul. Nurper</u> TRUST COMPANY OF CHICAGO, a National Banking Ass	Assistant Secretary of ociation, on behalf of the	the AMERICAN NATIONAL BANK AND ne Corporation.
plomaju Heldelmandt	(Notary Public)	
DONNA LEE HEIDEBRANDT	(Print Name)	OFFICIAL SEAL DONNA LEE HELDEBRANDT NOTARY PUBLIC, STATE OF ILLINOIS

## UNOFFICIAL GOPY

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2'W' IN MARANTHA CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 10 IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARAITON OF CONDOMINIUM RECORDED AS DOCUMENT 24125052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

14-08-413-038-1004 PIN:

PROPERTY ADDRESS: 905 W. MARGATE TERRACE #2W, CHICAGO, IL 60640

ADDRESS: 903

Prepared by: American National Cank & Trust Co. of Chicago
120 5.45alle St.
Chicago, D. 60603

Lewis
42W