

UNOFFICIAL COPY

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9977013 28 001 Page 1 of 2  
1999-09-24 11:25:59  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FSMC:7800934364 TIMC:1278846  
MERS:100012900000168885  
FHLMC 694499323

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRSTAR HOME MORTGAGE CORPORATION**, a Wisconsin Corp.,  
located at 4801 Frederica St., Owensboro, KY 43201 (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, (MERS),  
a Delaware Corporation., whose address is P.O. Box 2026, Flint,  
MI 48501-2026, its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 02/09/96, made by  
**MICHAEL A GAROFALO AND MARY JO C GAROFALO**  
to **PRISM MORTGAE COMPANY**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 96-127588  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5 EAST BERKSHIRE LANE  
08/16/99 MOUNT PROSPECT, IL 60056 08-12-312-044-0000  
**FIRSTAR HOME MORTGAGE CORPORATION**

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 16th day of August, 1999, by JORGE TUCUX  
of FIRSTAR HOME MORTGAGE CORPORATION  
on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My commission expires: 02/26/2003



Prepared by:  
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100012900000168885

FSTRA FA 141FA

MERS PHONE 1-888-679-MERS

J-Y  
P-2  
N  
M-Y  
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EXHIBIT 'A'

7800934364

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LOT 2 IN BLOCK 2 IN COUNCIL TRAIL ESTATES, A SUBDIVISION OF  
PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office