

Prepared By:

KATHY ROMANO

BOX 260

and When Recorded Mail To

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

UNOFFICIAL COPY

99904753

7659/0008 18 001 Page 1 of 2  
1999-09-24 08:46:21  
Cook County Recorder 23.00



99904753

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 238388

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

*[Handwritten signature]*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1999  
executed by David A. Schumann AND

Carol L. Schumann, Husband and Wife, as Joint Tenants  
to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720  
ROLLING MEADOWS, ILLINOIS 60008

99904752

and recorded in Book/Volume No.

No. \_\_\_\_\_, Cook County Records, \_\_\_\_\_ State of ILLINOIS, \_\_\_\_\_ page(s), as Document  
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 2412 Fabish Court, Schaumburg, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On June 25, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~  
known to me to be the ~~PRESIDENT~~  
and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County,

My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~  
Its: ~~PRESIDENT~~

*[Signature]*  
By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

33 1148830

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 12 BLOCK 5 IN COUNTRY GROVE UNIT NUMBER 2, BEING A SUBDIVISION  
OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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07-19-302-012