

UNOFFICIAL COPY

99904973

PREPARED BY: KELLY MASTERTON
MORTGAGE BANCORP SERVICES

7923/0028 27 001 Page 1 of 1
1999-09-24 09:14:59
Cook County Recorder 23.00

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 609563376

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
VICKI MCLENDON, UNMARRIED

and dated 09/17/99, to MORTGAGE BANCORP SERVICES

99904972

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 (EXCEPT THE SOUTH 6 INCHES THEREOF) IN ALBERT OERTEL'S SUBDIVISION
OF THE SOUTH 44 FEET OF THE SOUTH 132 FEET OF THE EAST 1/2 OF LOT 21 IN
BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 14-33-301-085-0000

ALSO KNOWN AS: 1852 N. ORCHARD STREET, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On September 17th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT Walther
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kelly A. Masterton COUNTY Cook
My Commission Expires 6/29/03
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: Vicki P. [Signature]
By: _____
Its: _____
Witness: _____

BOX 333-CT



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lm