

UNOFFICIAL COPY

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1999-09-24 11:17:22
Cook County Recorder 23.50



PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973

MAIL TO 999

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & Oakbrook Terrace, IL 60181-3973
STATE

Loan # 56599

SPACE ABOVE THIS LINE FOR RECORDER'S USE

425571(1/2) Corporation Assignment of Real Estate Mortgage

Taylor, Bean & Whitaker Mortgage Corp.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

101 N. E. 2nd Street Ocala, FL 34470-6642

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated September 16th, 1999 executed by John B. Gronvold and Arlene D. Gronvold,

his wife

99904028

to First National Mortgage Corporation

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of

business is

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in Liber AS DC Page No.

County Records.

State of

COOK

described hereinafter as follows:

IL

LOT 2 IN BLOCK 2 IN GOSS, JUDD AND SHERMAN'S FIRST ADDITION TO FOREST MANOR, BEING A SUBDIVISION OF LOTS 30 AND 31 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-06-120-015 VOL. 188

ITEM # 19-06-120-015

WARD #

ALSO KNOWN AS: 4204 S. Wenonah Avenue, Stickney, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First National Mortgage Corporation

STATE OF ^{IL}
COUNTY OF ^{COOK}

On September 16, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

By: Rick J. Palandri

Its: President

By: _____

Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

99904029