UNOFFICIAL COP



When Recorded Mail To:

MORTGAGE AMERICA, INC. 305 5TH STREET BAY CITY 48708

99904043

7932/0100 45 001 Page 1 of 1999-09-24 11:27:25

Cook County Recorder

43.00

LOAN NO. 10453-IL

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Industry Mortgage Company, L.P.

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real executed by

October 31, 1996 Estate Mortgage dated zingle man JOHN ELLUL,

MORTGAGE AMERICA, INC to

. its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. . page(s) County Records, State of [1] in o is mut 96944199 on real estate legally described as follows: C 0 0 K

#09-21-104-007-0000 SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 0 c t o

STATE OF ILLINOIS

On October 31, 1996

SS. COUNTY OF DU PAGE before me, the undersigned, a Notary Public in and for the said County and State, to me personally known, who being duly swo n by me, did say that personally appeared RONNIE E. WEBB

of the corporation named herein which executed the within instrument, that he/she is VICE PRESIDENT the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/sne acknowledges

said instrument to be free act and deed of said corporation.

OFFICIAL SEA

(OFFICIAL SEAL)

OFFICIAL SEAL Jeanette Walkeriniiii Notary Public, State of Illinois My Commission Expires 4-29-98 Rassaciana de la constantia del constantia della constant

TTE WALKER JEA) Notary Public for State of:

County of: DU PAGE

04/29/98 My Commission Expires:

WESB

VICE PRESIDE

DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT

MORTGAGE AMERICA, INC.

P.O. BOX 817

BAY CITY, MI 48707

ISC/ASMTG//0990-L

69.00

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THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS <0 LOWS:

THE SOUTH 1/2 OF LOT 14 AND LOT 15 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 10 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 3.7 3 FEFT AND THE NORTH 290 FEFT OF THE SOUTH 323 FEFT OF THE FAST 987.3 FEFT OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1. 15

Cook County Clark's Office