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7932/0145 45 001 Page 1 of 2  
1999-09-24 11:52:23  
Cook County Recorder 23.50

Loan Number 018-9710-0046

[Space Above for Recording Purposes Only]

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS THAT **BANKER'S DIRECT MORTGAGE CORPORATION**  
**A FLORIDA CORPORATION**  
organized and existing under the laws of **THE STATE OF FLORIDA**  
party of the first part, in consideration of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration in lawful  
money of the United States to it in hand paid by **DMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign,  
transfer and set over unto the said party of the second part that certain Security Instrument executed by  
**WILLIAM H. FISHER, A MARRIED MAN**

dated **OCTOBER 28, 1997** and filed for record in Official Record Book **Doc # 97809517** Page \_\_\_\_\_ in the  
Clerk's office of the Circuit Court of the **COOK** on the following  
described property:

**LOT 24 IN BLOCK 2 IN THE PULLMAN LAND ASSOCIATION ADDITION TO PULLMAN,  
BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX I.D. #25-15-405-053**

*Doc-97809517*

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether  
interest accrued and owing thereon.

*SH  
PS  
MY  
JM*

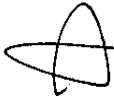
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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 8 day of DECEMBER 1997

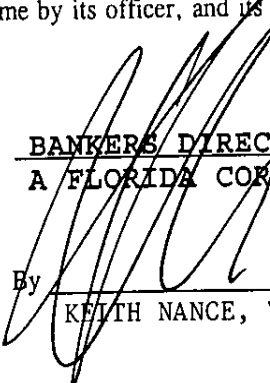
WITNESSES:

BANKERS DIRECT MORTGAGE CORPORATION  
A FLORIDA CORPORATION



ANN BANE

By

  
KEITH NANCE, VICE PRESIDENT



KIM ELLIS

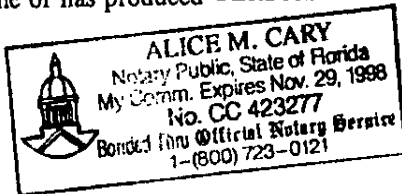
(SEAL)

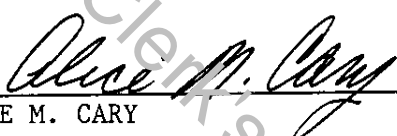
STATE OF FLORIDA

COUNTY OF PALM BEACH

)  
) SS:  
)

The foregoing instrument was acknowledged before me this 8 day of DECEMBER 1997 by KEITH NANCE, VICE PRESIDENT of BANKERS DIRECT MORTGAGE CORPORATION a FLORIDA corporation, on behalf of the corporation. He/She is personally known to me or has produced PERSONALLY KNOWN TO ME TO BE as identification and did NOT take an oath.



  
ALICE M. CARY

-Notary Public

Prepared by: **BANKERS DIRECT MORTGAGE CORPORATION, A FLORIDA CORPORATION**  
**580 VILLAGE BLVD, SUITE 120**  
**WEST PALM BEACH, FL 33409**  
KIMBY

Return to:  
**IMC MORTGAGE COMPANY**  
**5901 E. FOWLER AVE.**  
**TAMPA, FL. 33617**