

UNOFFICIAL COPY

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7/31/0146 45 001 Page 1 of 3
1999-09-24 11:53:02
Cook County Recorder 25.50



[Handwritten signature]

RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY
5901 E. FOWLER AVE
TAMPA, FL 336317
(813)984-8801
ACCOUNT # - 1600691

Know all Men by these Presents, that the

IMC MORTGAGE COMPANY

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM H FISHER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 10/28/97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97809517 and a certain Assignment bearing the date of , and recorded in the Records office of COOK County, in the State of Illinois , as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED LEGAL

PIN Number: 25-15-405-053

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Indusry Mortgage Company, L.P. hath hereunto caused these presents to be signed by its CEO. and attested by its ASST. SECRETARY this 21 day of JUNE, 1999.

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, L.P.

By:

[Signature]
GEORGE NICHOLAS, C.E.O.

Attest:

[Signature]
DEBRA SAYRE, ASST. SECRETARY

[Handwritten initials]

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STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that GEORGE NICHOLAS personally known to me to be the C.E.O. of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and DEBRA SAYRE personally known to me to be the ASST. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such C.E.O. and ASST. SECRETARY they signed and delivered this said instrument of writing as C.E.O. and ASST. SECRETARY of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 day of JUNE, 1999.



Notary Public, CHRISTINA B TORRES



Christina B. Torres
MY COMMISSION # GC542539 EXPIRES
March 25, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) CHRISTY TORRES, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

99904089

Doc 97 809517

I hereby certify that this is a true and exact copy of the original.
EJ
Lawrence Title Insurance Corporation

Prepared By:
TINA CASTELLANO
DIRECT MORTGAGE PARTNERS, INC.
580 VILLAGE BLVD, #120,
WEST PALM BEACH,, FL 33409

[Space Above This Line For Recording Data]

97-09304 (10/89)
LOAN NO. 97-9710-0046

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 28, 1997**. The mortgagor is **WILLIAM H. FISHER, A MARRIED MAN MARRIED TO KAREN R. FISHER***

*THIS IS NOT HOMESTEAD PROPERTY
whose address is **11209 S. HURMOSA
CHICAGO, IL 60643**

("Borrower").

This Security Instrument is given to **DIRECT MORTGAGE PARTNERS, INC.
A DELAWARE CORPORATION**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **580 VILLAGE BLVD, #120,
WEST PALM BEACH,, FL 33409**

("Lender").

Borrower owes Lender the principal sum of

FORTY-SIX THOUSAND ONE HUNDRED FIFTY AND 00/100
Dollars (U.S. \$ **46,150.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2027**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in **COOK** County, Illinois:

**LOT 24 IN BLOCK 2 IN THE PULLMAN LAND ASSOCIATION ADDITION TO PULLMAN,
BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. #25-15-405-053**