Recording requested by / Return of OFFICIAL C727e09 16 801 Page 1 of 2
Peelle Management Corporation (90685)
P.O. Box 1710, Campbell, CA 95009-1710

Ecok County Recorder 23.58



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 179140841

1st LN#: 1003216 2nd LN#: 202905668

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORFORATION, a Virginia corporation
whose address is 901 Semmes Avenue, Richmond, VA 23224
(Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Caroline corporation 1333 Main Street, Columbia, SC 29201 Said mortgage is recorded in the State of IL, Jounty of Cook on 04/08/99 as Instrument/series/file: 99337039 Original Mortgagor--: PHILLIP JACOBS, MARY TACOBS

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 15, 1999 CRESTAR MORTGAGE CORPORATION

N. An Vice President Attest: R. Ide Assistant Secretary

State of California County of Santa Clara

On 09/07/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CRESTAR MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CRESTAR MORTGAGE CORPORATION.

Notary: Kim Gorman My Commission Expires January 11, 2002 KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

FINAL A.11 crest685 90685 12 090799 FHL 12-031 IL Cook 654

17794

Sylving

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1003216 (12-031 IL Cook)

Date of mortgage: 12/16/58
Property Address: 6521 Pine Point Drive Tinley Park, II 60477
LOT 22 IN BLOCK 11 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) IN SEC 10.4 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Of Cook County Clerk's Office 99905438