

UNOFFICIAL COPY 99905490

7928/0020 49 001 Page 1 of 24
1999-09-24 09:30:28
Cook County Recorder 67.50



Document Prepared by:
Matthew D. Simon
8900 Grand Oak Circle
Tampa, FL 33637-1050

After Recording Return to:
First Community Industrial Bank
601 N. Nevada Avenue
Colorado Springs, CO 80903

BLANKET ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Aurora National Bank, owner of those certain mortgages/deeds of trust, party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, received from or on behalf of Blazer Financial Services, Inc., an Illinois corporation, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part those certain mortgages/deeds of trust more specifically identified on Exhibit A which is comprised of the first page of each mortgage being assigned hereunder.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand, this 26 day of May, 1999.

Signed, sealed and delivered
in the presence of:

AURORA NATIONAL BANK

Annie M. NRIK
Witness Signature

By: James R. Garner
James R. Garner, Attorney-in-Fact

Jedmylytt
Witness Signature

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared James R. Garner to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 26 day of May, 1999.

Dana G. Robinson
Notary Public



Dana G Robinson
My Commission CC870542
Expires September 20, 2001

SY
P24
N-10
m-y
115.50
D.P

UNOFFICIAL COPY

97956336 Page 1 of 10

4800/0150 03 001 1997-12-19 11:26:22
Cook County Recorder 39.00

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

99905490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

RITA J. H. ADAMS
12559 S HARVARD
CHICAGO, IL 60628

FOR RECORDER'S USE ONLY

497038556

This Mortgage prepared by: **LOAN PROCESSING/ANB FINANCIAL SERVICES**
1100 W. 21ST ST., SUITE 550
DOWNERS GROVE, IL 60515

10

MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 10, 1997, between RITA J. H. ADAMS, MARRIED TO WILLIE L. ADAMS, whose address is 12559 S HARVARD, CHICAGO, IL 60628 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 8 IN FRANK R. IVE'S RESUBDIVISION OF LOT 14 (EXCEPT THE NORTH 296 FEET THEREOF) AND THE WEST 1/2 OF LOT 13 (EXCEPT THE NORTH 296 FEET THEREOF) IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 12559 S HARVARD, CHICAGO, IL 60628. The Real Property tax identification number is 25-28-412-025.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means RITA J. H. ADAMS. The Grantor is the mortgagor under this Mortgage.

Box 333-CT1

BOX 333 CT1

UNOFFICIAL COPY

Exhibit "A"

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

DAVID A. BRANNIN
ROSEMARY R. BRANNIN
2700 CAROLINE DRIVE
HOMEWOOD, IL 60430

and

99905490

DEPT-01 RECORDING
T#0011 TRAN 6441 04/09/97 03:50:00
#1722 KP *-97-24555
COOK COUNTY RECORDER 145553

FOR RECORDER'S USE ONLY

This Mortgage prepared by:  LOAN PROCESSING/AND FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515 REI TITLE SERVICES #

MORTGAGE

THIS MORTGAGE IS DATED MARCH 11, 1997, between DAVID A. BRANNIN and ROSEMARY R. BRANNIN, HUSBAND AND WIFE, AS JOINT TENENTS, whose address is 2700 CAROLINE DRIVE, HOMEWOOD, IL 60430 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 87 IN PACESETTER HOLLYDALE SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE 100 FOOT RIGHT OF WAY OF GOVERNOR'S HIGHWAY OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2700 CAROLINE DRIVE, HOMEWOOD, IL 60430. The Real Property tax identification number is 28-36-224-048.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means DAVID A. BRANNIN and ROSEMARY R. BRANNIN. The Grantor is the

UNOFFICIAL COPY**RECORDATION REQUESTED BY:**

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

97915184

Page 1 of 8

4514/0135 03 001 1997-12-05 10:35:13

Cook County Recorder

35.00

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

DAVID W. BURGH
1087 HOUSTON AVE
ELGIN, IL 60120

99905490

FOR RECORDER'S USE ONLY

#97040118

This Mortgage prepared by: **LOAN PROCESSING/ANB FINANCIAL SERVICES**
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 1, 1997, between DAVID W. BURGH, DIVORCED NOT SINCE REMARRIED, whose address is 1087 HOUSTON AVE, ELGIN, IL 60120 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 11 IN BLOCK 2 IN LUDLOW AND STELFORDS ADDITION TO ELGIN IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1087 HOUSTON AVE, ELGIN, IL 60120. The Real Property tax identification number is 06-19-402-009.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the Indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means DAVID W. BURGH. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors.

BOX 333-CTI

UNOFFICIAL COPY

Exhibit "A"

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

99905490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

97213200

DEPT-01 RECORDING 437.50
T40001 TRAN 8727 03/27/97 08:57:00
48022 : RC *-97-213200
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

WASHINGTON CRAIG and
EARNESTINE CRAIG
50 W. 104TH STREET
CHICAGO, IL 60628

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST. SUITE 550
DOWNERS GROVE, IL 60515

REI TITLE SERVICES #

475656 R3-17124 Page 1 of 2

MORTGAGE

THIS MORTGAGE IS DATED MARCH 21, 1997, between WASHINGTON CRAIG and EARNESTINE CRAIG, HIS WIFE, (JOINTLY), whose address is 50 W. 104TH STREET, CHICAGO, IL 60628 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 24 (EXCEPT THE E 1/2 THEREOF), LOT 25 & EAST 5 FEET OF LOT 26 IN THE SUBDIVISION OF LOT 8, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 50 W. 104TH STREET, CHICAGO, IL 60628. The Real Property tax identification number is 25-16-205-016.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Grantor. The word "Grantor" means WASHINGTON CRAIG and EARNESTINE CRAIG. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness.

97213200

UNOFFICIAL COPY

Exhibit "A"

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

99905490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

97213201

SEND TAX NOTICES TO:

WASHINGTON CRAIG and
EARNESTINE CRAIG
50 W. 104TH STREET
CHICAGO, IL 60628

DEPT-01 RECORDING \$37.50
T#0001 TRAN 8727 03/27/97 08:57:00
#8023 # RC *-97-213201
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

REI TITLE SERVICES

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED MARCH 21, 1997, between WASHINGTON CRAIG and EARNESTINE CRAIG, HIS WIFE (JOINTLY), whose address is 50 W. 104TH STREET, CHICAGO, IL 60628 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 24 (EXCEPT THE E 1/2 THEREOF), LOT 25 & EAST 5 FEET OF LOT 26 IN THE SUBDIVISION OF LOT 8, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 50 W. 104TH STREET, CHICAGO, IL 60628. The Real Property tax identification number is 25-16-205-016.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Grantor. The word "Grantor" means WASHINGTON CRAIG and EARNESTINE CRAIG. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness.

97213201

97762464 97962464 Page 1 of 9
4/ 0065 11 001 1997-12-22 11:09:14
Cook County Recorder 37.50

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

99305490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

ANDREW D. DOTI and AMY D. DOTI
1105 S. HOUGH
BARRINGTON, IL 60010

FIRST AMERICAN TITLE

FOR RECORDER'S USE ONLY

10638-A

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 11, 1997 between ANDREW D. DOTI and AMY D. DOTI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, whose address is 1105 S. HOUGH, BARRINGTON, IL 60010 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 9 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1105 S. HOUGH, BARRINGTON, IL 60010. The Real Property tax identification number is 01-12-101-012.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means ANDREW D. DOTI and AMY D. DOTI. The Grantor is the mortgagor.

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

97523979

99905490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

SEND TAX NOTICES TO:

LESLIE DRINK and GWENDOLYN L.
DRINK
5122 W CRYSTAL
CHICAGO, IL 60651

• DEPT-01 RECORDING \$37.00
• T#0012 TRAN 5999 07/21/97 10:45:00
• #1566 # CG *-97-523979
• COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED JULY 12, 1997, between LESLIE DRINK and GWENDOLYN L DRINK, HIS WIFE, AS JOINT TENANTS, whose address is 5122 W CRYSTAL, CHICAGO, IL 60651 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 33 IN BLOCK 1 IN WILLIAM A. BOND AND CO'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 AFORSAID, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5122 W CRYSTAL, CHICAGO, IL 60651. The Real Property tax identification number is 16-04-218-033.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

BOX 333-CTI

97523979

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

99905490

97069473

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

. DEPT-01 RECORDING \$37.50
. T40001 TRAN 8118 01/31/97 09:28:00
. #8799 # RC #-97-069473
. COOK COUNTY RECORDER

SEND TAX NOTICES TO:

Edward O. Foster and Susie N. Foster
3006 Wallace
Steger, IL 60475

FOR RECORDER'S USE ONLY

3750

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST. SUITE 550
DOWNERS GROVE, IL 60515

RE TITLE SERVICES

R1-19104

MORTGAGE

THIS MORTGAGE IS DATED JANUARY 27, 1997, between Edward O. Foster and Susie N. Foster, his wife (J), whose address is 3006 Wallace, Steger, IL 60475 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):

The S 18 feet of Lot 3 and all of Lot 4 and the N 12 feet of Lot 5 in Block 2 in Keeley's Second Addition to Columbia Heights being the N 1/2 of the SE 1/4 of Section 32, and the NW 1/4 of the SW 1/4 of Section 33, all in Township 35 North, Range 14, East of the Third Principal Meridian, (except the right of way of Chicago and Eastern Illinois Railroad) in Cook County, Illinois.

97069473

The Real Property or its address is commonly known as 3006 Wallace, Steger, IL 60475. The Real Property tax identification number is 32-33-302-046.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means Edward O. Foster and Susie N. Foster. The Grantor is the mortgagor under this Mortgage.

UNOFFICIAL COPY

98061037

Page 1 of 9

54070190 01 001 1998-01-23 11:53:22

Cook County Recorder

37.00

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

ALGER L. GARRY
115 E 107TH ST
CHICAGO, IL 60628

Exhibit "A"

99905490

FOR RECORDER'S USE ONLY

098000042

9

This Mortgage prepared by: **LOAN PROCESSING/ANB FINANCIAL SERVICES**
1100 W 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED JANUARY 20, 1998, between ALGER L. GARRY, DIVORCED AND NOT SINCE REMARRIED, whose address is 115 E 107TH ST, CHICAGO, IL 60628 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 15 IN HENGEVELD'S SUBDIVISION OF LOT 5 IN PETER DEJONG'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 115 E 107TH ST, CHICAGO, IL 60628. The Real Property tax identification number is 25-15-302-017.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means ALGER L. GARRY. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors,

BOX 333-CTI

UNOFFICIAL COPY

97216709

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

99905490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

DEPT-01 RECORDING \$37.50
T#0009 TRAN 7871 03/31/97 10:14:00
44458 & SK *-97-216709
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

ESTELLA GILMORE and PHYLLIS
M. GREEN
1022 N. KEDZIE
CHICAGO, IL 60651

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

MAIL TO:

LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

REI TITLE SERVICES #

3750
13
46610 R3-17824292

MORTGAGE

THIS MORTGAGE IS DATED MARCH 26, 1997, between ESTELLA GILMORE and PHYLLIS M. GREEN, JOINTLY, whose address is 1022 N. KEDZIE, CHICAGO, IL 60651 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 2 IN BLOCK 2 IN GAN AND FREEMAN'S RESUBDIVISION OF LOTS 1 TO 13 INCLUSIVE IN BLOCK 2, LOTS 1 TO 12 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 7 INCLUSIVE IN BLOCK 4, LOTS 1, 2, & 3 IN BLOCK 2, LOTS 1, 2, & 3 IN BLOCK 3 AND LOTS 2 & 3 IN BLOCK 4 ALL IN HUMBOLDT PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 3 IN SUPERIOR COURT PARTITION OF THE E 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 9/9/1903, AS DOCUMENT # 3439350 IN BOOK 85 OF PLATS, PAGE 50, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1022 N. KEDZIE, CHICAGO, IL 60651. The Real Property tax identification number is 16-02-414-011.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

UNOFFICIAL COPY 77938143

Page 1 of 9

1027/0082 87 006 1997-12-12 12:58:50

Cook County Recorder

37.50

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

THOMAS E. JENKINS
4446 W WALTON
CHICAGO, IL 60651

Exhibit "A"

99905490

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

FOR RECORDER'S USE ONLY

CST 974142A

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 1, 1997, between THOMAS E. JENKINS, SINGLE NEVER MARRIED, whose address is 4446 W WALTON, CHICAGO, IL 60651 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 13 IN BREDEHORN'S AUGUSTA STREET SUBDIVISION, BEING A SUBDIVISION OF LOTS 13 TO 33 AND THE WEST 18 FEET OF LOT 34 IN BLOCK 9 IN A RESUBDIVISION OF BLOCKS 1 AND 9, IN CLARK AND SEATON'S SUBDIVISION OF BLOCKS 1 AND 9 OF SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4446 W WALTON, CHICAGO, IL 60651. The Real Property tax identification number is 16-03-317-007.

De-reg # 92293886

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means THOMAS E. JENKINS. The Grantor is the mortgagor under this

APM
Du

UNOFFICIAL COPY

98007056 Page 1 of 10

5871/0147 38 001 1998-01-05 11:22:51

Cook County Recorder

39.00

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

99905490

SEND TAX NOTICES TO:

CARMELLA M. JOHNSON
727 PEORIA
CHICAGO HEIGHTS, IL 60411

FOR RECORDER'S USE ONLY

77075389

7695942

OF/nc

Per registered 04049305 282

This Mortgage prepared by: **LOAN PROCESSING/ANB FINANCIAL SERVICES**
1100 W. 31ST ST., SUITE 550
DOWNS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 23, 1997, between CARMELLA M. JOHNSON, SINGLE, whose address is 727 PEORIA, CHICAGO HEIGHTS, IL 60411 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

SEE ATTACHED

The Real Property or its address is commonly known as 727 PEORIA, CHICAGO HEIGHTS, IL 60411. The Real Property tax identification number is 32-17-415-039.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means CARMELLA M. JOHNSON. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness.

BOX 333-CT

UNOFFICIAL COPY

Exhibit "A"

98007056 Page 2 of 10

99905490

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 IN RESUBDIVISION OF LOTS 14 TO 20, TOGETHER WITH NORTHWESTERLY AND SOUTHEASTERLY VACATED ALLEY IN BLOCK 15; ALSO ALL OF BLOCK 20, TOGETHER WITH VACATED HILLCREST AVENUE LYING BETWEEN THE WEST LINE OF GRANT STREET AND THE NORTHEASTERLY LINE OF BROADWAY, ALSO LOTS 28 TO 37 TOGETHER WITH NORTHWESTERLY AND SOUTHEASTERLY VACATED ALLEY IN BLOCK 21, ALL IN PERCY WILSON'S ARTERIAL MILL, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS CHICAGO, VINCENNES ROAD AND ALSO KNOWN AS DIXIE HIGHWAY, EXCEPT THE SOUTH 660 FEET THEREOF AND THE EAST 50 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

99905490

DEPT-01 RECORDING \$37.50
TRAN 9046 04/30/97 11:49:00
#4312 RC *-97-302182
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

SEND TAX NOTICES TO:

PAUL R. KELLY and JOAN T. KELLY
8444 S. KENWOOD
CHICAGO, IL 60616

This Mortgage prepared by:

LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

THIS INSTRUMENT IS BEING PLACED
OF RECORD BY INTERCOUNTY TITLE
AS AN ACCOMMODATION ONLY. NO
EXAMINATION AS TO ITS VALIDITY
HAS BEEN MADE

MORTGAGE

THIS MORTGAGE IS DATED APRIL 24, 1997, between PAUL R. KELLY and JOAN T. KELLY, MARRIED TO EACH OTHER, AS JOINT TENANTS, whose address is 8444 S. KENWOOD, CHICAGO, IL 60616 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 74 IN J.E. MERRION'S MARYNOOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1950 AS DOCUMENT 16096812, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8444 S. KENWOOD, CHICAGO, IL 60616. The Real Property tax identification number is 20-35-419-035.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Grantor. The word "Grantor" means PAUL R. KELLY and JOAN T. KELLY. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness.

57302182

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

99905490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

97046090

SEND TAX NOTICES TO:

Walter J. Kwasny and Donna L.
Zuber-Kwasny
613 N. Home Ave.
Park Ridge, IL 60068

DEPT-01 RECORDING \$37.50
T#0011 TRAN 5228 01/22/97 09:01:00
#3740 ÷ KF #-77-046090
COOK COUNTY RECORDER 046090

99905490

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNEY GROVE, IL 60515
(459511)
RE/TITLE SERVICES #

RI-13654

3750
B

MORTGAGE

THIS MORTGAGE IS DATED JANUARY 17, 1997, between Walter J. Kwasny and Donna L. Zuber-Kwasny, his wife (J), whose address is 613 N. Home Ave., Park Ridge, IL 60068 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):

Lot 45 in Feuerborn and Klode's Ridge Crest Addition, being a Subdivision of Lots 1 & 2 Christian Grupe's Subdivision in the E 1/2 of Section 27, Township 41 North, Range 17, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 613 N. Home Ave., Park Ridge, IL 60068. The Real Property tax identification number is 09-27-223-008.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means Walter J. Kwasny and Donna L. Zuber-Kwasny. The Grantor is the mortgagor under this Mortgage.

97046090

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

97398314

99905490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

SEND TAX NOTICES TO:

MARTIN R. LASH and JUNE A. LASH
220 N. PATTON
ARLINGTON HEIGHTS, IL 60005

- DEPT-01 RECORDING \$37.50
- T#0014 TRAN 2610 06/05/97 11:57:00
- #8453 CG *-97-398314
- COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

A0101461

3780

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

INTERCOUNTY
EXPRESS

MORTGAGE

THIS MORTGAGE IS DATED MAY 19, 1997, between MARTIN R. LASH and JUNE A. LASH, HUSBAND AND WIFE, AS JOINT TENANTS, whose address is 220 N. PATTON, ARLINGTON HEIGHTS, IL 60005 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 39 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) IN FASSETT'S ARLINGTON PARK, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 330 FEET AND EXCEPT THE SOUTH 5 ACRES THEREOF) IN BLOCK 1, IN HOELZ ADDITION TO ARLINGTON HEIGHTS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 220 N. PATTON, ARLINGTON HEIGHTS, IL 60005. The Real Property tax identification number is 03-30-303-032.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

97398314

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

99905490

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

05/28/97

0009 MCH 10:00
RECORDIN 4 37.00
MAILINGS 4 0.50
97374261 H
0009 MCH 10:01

SEND TAX NOTICES TO:

CATHERINE LEMANSKI and JAMES
LEMANSKI
1018 HARVEY
OAK PARK, IL 60302

05/28/97

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

FOR RECORDER'S USE ONLY

CST 971367

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED MAY 14, 1997, between CATHERINE LEMANSKI and JAMES LEMANSKI, MARRIED JOINTLY, whose address is 1018 HARVEY, OAK PARK, IL 60302 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 146 IN BON AIR, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LINE OF THE NORTH 75 ACRES THERE TO WEST OF A LINE 631.34 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF SAID 1/4 SECTION EAST OF THE CENTER LINE OF RIDGELAND AVENUE IN COOK COUNTY, ILLINOIS.

*SOUTH
The Real Property or its address is commonly known as 1018 HARVEY, OAK PARK, IL 60302. The Real Property tax identification number is 16-05-115-004.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Grantor. The word "Grantor" means CATHERINE LEMANSKI and JAMES LEMANSKI. The Grantor is the

97374261

37.505

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

LUIS MARTINEZ
1212 S 58TH COURT
CICERO, IL 60650

Exhibit "A"

97911959

DEPT-01 RECORDING \$39.00
700009, TRAN 0608 12/04/77 10:37:00
3846 CG *-97-911959
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

97039811

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST, SUITE 550
DOWNERS GROVE, IL 60615

MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 1, 1997, between LUIS MARTINEZ, MARRIED TO MARITZA MARTINEZ, whose address is 1212 S 58TH COURT, CICERO, IL 60650 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easement, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 1 IN JOHN H. BAKER'S SUBDIVISION OF THE WEST 33.95 FEET OF LOT 3 (EXCEPT THE NORTH 133 FEET) AND LOT 4 (EXCEPT THE NORTH 133 FEET AND THE WEST 41 FEET) IN BLOCK 1 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1212 S 58TH COURT, CICERO, IL 60650. The Real Property tax identification number is 16-20-202-015.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means LUIS MARTINEZ. The Grantor is the mortgagor under this Mortgage.

DNV 000 071

97911959

UNOFFICIAL COPY

98976974

25-02-03 03 001 Page 1 of 2
1998-10-29 13:50:54
Cook County Recorder 37.00

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60505

Exhibit "A"

2904299/50
160



WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60505

SEND TAX NOTICES TO:

MARILYN MCPHERSON
9236 S HARPER
CHICAGO, IL 60619

99905490

FOR RECORDER'S USE ONLY

098001243

9

This Mortgage prepared by:

LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED OCTOBER 22, 1998, between MARILYN MCPHERSON, AN UNMARRIED WOMAN, whose address is 9236 S HARPER, CHICAGO, IL 60619 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60505 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 15 IN BLOCK 6 IN CALUMET AND CHICAGO CANAL AND DOCK CO'S SUBDIVISION OF PART OF SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9236 S HARPER, CHICAGO, IL 60619. The Real Property tax identification number is 25-02-411-030.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Grantor. The word "Grantor" means MARILYN MCPHERSON. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness.

BOX 333-CM

UNOFFICIAL COPY

97425966

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhit "A"

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

DEPT-01 RECORDING \$37.50
T#0011 TRAN 7664 06/16/97 08:58:00
#0211 # KF *-97-425966
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

DONALD PRICE and CAROL L. PRICE
14611 S. JEFFERSON AVENUE
HARVEY, IL 60426

99905490

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

LE SERVICES #

4952954

97425966

MORTGAGE

THIS MORTGAGE IS DATED JUNE 5, 1997, between DONALD PRICE and CAROL L. PRICE, ^{this wife} JOINTLY, whose address is 14611 S. JEFFERSON AVENUE, HARVEY, IL 60426 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 7 IN BECK'S SUBDIVISION OF LOTS 33 TO 43 IN BLOCK "1" ACADEMY ADDITION TO HARVEY AND THAT PART LYING SOUTH OF CALUMET RIVER OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 14611 S. JEFFERSON AVENUE, HARVEY, IL 60426. The Real Property tax identification number is 29-08-228-004.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means DONALD PRICE and CAROL L. PRICE. The Grantor is the mortgagor

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

97609258

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

RODOLFO RAMIREZ and CARMEN
RAMIREZ
2623 OAK PARK AVE.
BERWYN, IL 60402

DEPT-01 RECORDING \$37.00
T#0012 TRAN 6377 08/20/97 11:30:00
46872 + ER 16-97-609258
COOK COUNTY RECORDER

99905490

FOR RECORDER'S USE ONLY

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED AUGUST 13, 1997, between RODOLFO RAMIREZ and CARMEN RAMIREZ, MARRIED, AS TENANTS BY THE ENTIRETY, whose address is 2623 OAK PARK AVE., BERWYN, IL 60402 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 35 IN BLOCK 1 IN WALTER G. MCINTOSH'S OAK PARK AVENUE ADDITION BEING A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2623 OAK PARK AVE., BERWYN, IL 60402. The Real Property tax identification number is 16-30-400-011.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means RODOLFO RAMIREZ and CARMEN RAMIREZ. The Grantor is the

BOX 333-CTI

97609258

UNOFFICIAL COPY

Exhibit "A"

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

SEND TAX NOTICES TO:

ELLA L. BALLARD
254 W. CHICAGO
OAK PARK, IL 60302

• DEPT-01 RECORDING \$37.50
• T#0001 TRAN 9440 06/16/97 12:56:00
• #2416 + RH #-97-426484
• COOK COUNTY RECORDER

99905490

FOR RECORDER'S USE ONLY

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 3RD ST., SUITE 550
DOWNERS GROVE, IL 60515

INTERCOUNTY
EXPRESS

97426484

MORTGAGE

THIS MORTGAGE IS DATED JUNE 6, 1997, between ELLA L. BALLARD, A SPINSTER, whose address is 254 W. CHICAGO, OAK PARK, IL 60302 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

THE EAST 50 FEET OF THE WEST 156 FEET OF LOT 3 IN BLOCK 8 IN JOHN JOHNSTON'S JR'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 254 W. CHICAGO, OAK PARK, IL 60302. The Real Property tax identification number is 16-05-322-022.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means ELLA L. BALLARD. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors,

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

Exhibit "A"

97640124

WHEN RECORDED MAIL TO:

AURORA NATIONAL BANK
2 SOUTH BROADWAY
AURORA, IL 60507

99505490

SEND TAX NOTICES TO:

EDWARD SULLIVAN and BARBARA SULLIVAN
405 KENSINGTON
STREAMWOOD, IL 60107

DEPT-01 RECORDING \$37.00
T#0012 TRAN 6519 09/02/97 11:38:00
#1961 ÷ CG *-97-640124
COOK COUNTY CLERK'S OFFICE ONLY

This Mortgage prepared by: LOAN PROCESSING/ANB FINANCIAL SERVICES
1100 W. 31ST ST., SUITE 550
DOWNERS GROVE, IL 60515

MORTGAGE

THIS MORTGAGE IS DATED AUGUST 27, 1997, between EDWARD SULLIVAN and BARBARA SULLIVAN, MARRIED, AS JOINT TENANTS, whose address is 405 KENSINGTON, STREAMWOOD, IL 60107 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 9 (EXCEPT THE WESTERLY 20 FEET OF LOT 9) IN SURREY WOODS UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 405 KENSINGTON, STREAMWOOD, IL 60107. The Real Property tax identification number is 06-15-306-003.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means EDWARD SULLIVAN and BARBARA SULLIVAN. The Grantor is the mortgagor under this Mortgage.

BOX 333-CTI