

Stock No. 11062

BOX 251

UNOFFICIAL COPY

W.B.A. 231 (7/17/96)

Wisconsin Bankers Association 1996



99905835

7935/0165 04 001 Page 1 of 1
1999-09-24 11:59:02
Cook County Recorder 23.00

DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a

mortgage executed by JOHN KEANEY

to Lender and recorded in the office of the Register of Deeds

of COOK County, IL Doc. 99033517 + 99033518
(Reel) (Records) (Image)
In (Vol.) _____ of (Mortg's), on (page) _____

only the following portion of the mortgaged real estate in said county,
State of ~~Wisconsin~~ ILLINOIS:

LOT 41 IN BLOCK 6 IN ROYAL HOUGHTON'S SUBDIVISION OF
BLOCK 6 OF STATE BANK OF ILLIONIS SUBDIVISION, BEING
A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1426 N. CLEVELAND AVE. - UNIT #2
CHICAGO, IL 60610

Mail To: John Colbert
188 W. Randolph #415
Chicago, IL 60610

Above Space for Recorder's Use Only

Name and Return Address
ASSOCIATED BANC-CORP SERVICES
P O BOX 19097
GREEN BAY WI 54307-19097

CML 9018255-9005

If checked here, real estate description continues or appears on attached sheet

17-04-122-043
Parcel Identifier No.

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF WISCONSIN

Dated APRIL 30, 1999

County of BROWN

ASSOCIATED BANK CHICAGO

This instrument was acknowledged before me

NAME OF LENDER

on APRIL 30, 1999

By Joann P. Radeske

by JOANN P. RADESKE & JOHN E. MOORE

Title DIRECTOR OF LOAN SERVICES

(Names of person(s))
DIRECTOR OF LOAN SERVICES

* JOANN P. RADESKE

as SPECIAL SERVICES MANAGER

Attest John E. Moore

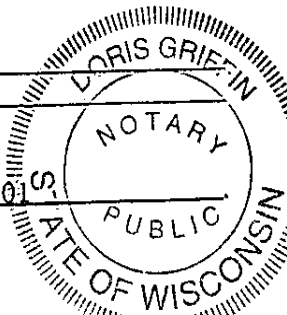
(Type of authority, e.g., officer, trustee, etc. if any)
of ASSOCIATED BANK CHICAGO

Title SPECIAL SERVICES MANAGER

(Name of party on behalf of whom instrument was executed)

* JOHN E. MOORE

Doris Griffin
* DORIS GRIFFIN



This instrument was drafted by:

Notary Public, Wisconsin
My Commission (Expires) (Is) 6/10/01

DORIS GRIFFIN
(TYPE OR PRINT)

*Type or print name signed above.