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7935/0166 04 001 Page 1 of 2
1999-09-24 11:59:14
Cook County Recorder 23.00

Tot# 13ae7 Dacian

BOX 251
FMG #: 0070865105
NAME: DAVID HOPKINS
P/O DATE: 05/27/1999
AFTER RECORDING, FORWARD TO:
~~KIRK ONE~~
~~925 WEST 145TH STREET~~
~~HOMEWOOD, IL 60430~~

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 31-01-204-019 & 31-01-204-018

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID HOPKINS AND MAJORIE MCCABE HOPKINS HIS WIFE

to CHEMICAL BANK N. A.

dated July 1st, 1993, and recorded on 08/09/1993 in Mortgage Record
page _____, and or Instrument # 93-621022, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

Assignment # 95-846052
Re-Bordering # 94-542593

LOTS 17 AND 18 IN BLOCK 15 IN FLOSSMOCK PARK THIRD ADDITION BEING A
SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET
THEREOF) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18344 DUNDEE AVENUE
HOMEWOOD, IL 60430

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers; they being thereto duly authorized, this 11th day of June, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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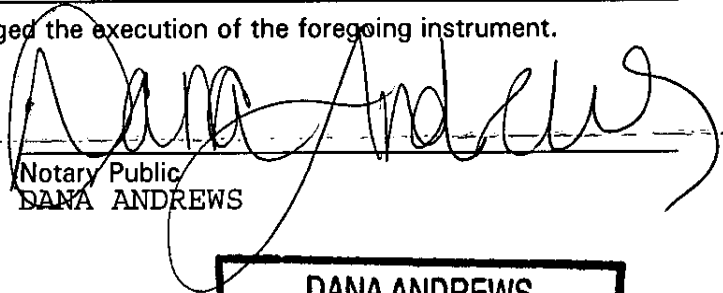
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of June
1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000


Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Mail To:
Richard Truckel
2000 Governors Dr.
Olympia Fields, IL 60461

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DAVID ANDREWS
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES MAY 15, 2013

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