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TRUSTEE'S DEED

Reserved for Recorder's Office

99905105

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1999-09-24 11:44:04
Cook County Recorder 25.50



99905105

This indenture made this 15th day of September, 1999, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 26th day of September, 1997, and known as Trust Number 1104479, party of the first part, and

J.
JENNIFER LOCEY

whose address is:

1627 W. Beach, 1st Floor
Chicago, IL 60622

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Permanent Tax Number: 17-07-201-046

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

TICOR TITLE INSURANCE

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

By: *Irdia Mordruica*
Assistant Vice President

Attest: *Cheritha Smith*
Assistant Secretary

State of Illinois County of Cook SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President and Assistant Secretary of CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of September, 1999.

"OFFICIAL SEAL"
RHONDA Y. WRIGHT
Notary Public, State of Illinois
My Commission Expires 5 22 02

Rhonda Y. Wright
NOTARY PUBLIC

PROPERTY ADDRESS:
1800 W. Superior, Unit 1N, Chicago, IL



This instrument was prepared by:

Carrie Cullinan Barth
CHICAGO TITLE LAND TRUST COMPANY
171 N. Clark Street
ML09LT
Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME *Cherie E. Thompson*
ADDRESS *195 LaSalle, Suite 801*
CITY, STATE *Chicago, IL 60603*
F. 154

OR BOX NO.

50530666

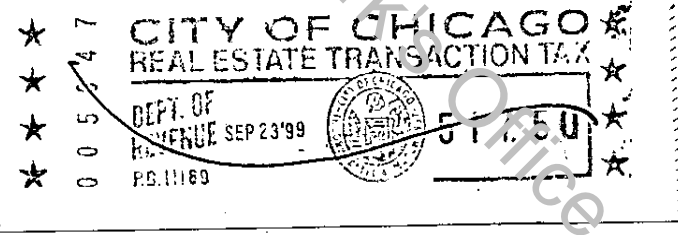
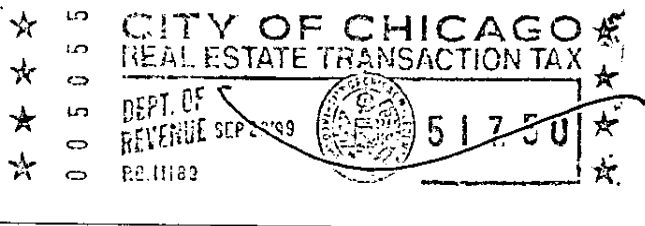
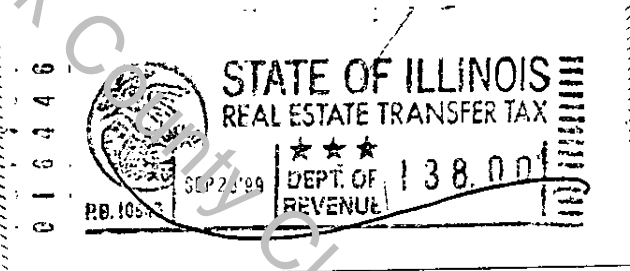
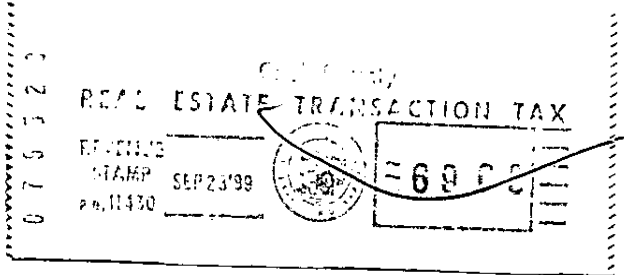
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UNIT NUMBER 1N IN THE NICHOLSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE EAT 1/2 FOOT OF LOT 23 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99879956; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.



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