

UNOFFICIAL COPY

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9/27/00 21 001 Page 1 of 2
1999-09-24 10:36:44
Cook County Recorder 23.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126

Loan # 0989-392970



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION(USA) 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 22nd, 1999 executed by PATRICK J MACMAHON, A BACHELOR and RALPH S HIRAYAMA, A BACHELOR, Joint Tenants

to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records. State of ILLINOIS 99906561 described hereinafter as follows:

LOT ONE HUNDRED FORTY-ONE (141) NORTH 15 FEET OF LOT ONE HUNDRED FORTY-TWO (142) IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31166



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

ITEM # 13-31-413-043

Date of Execution: 9/27/99

ALSO KNOWN AS: 1750 N NATOMA AVE, CHICAGO, ILLINOIS 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE PROS, LTD.

[Handwritten Signature]

By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On September 27, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

[Handwritten Signature: Marian Gibbons]

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)