

UNOFFICIAL COPY

99906869

927/0176 16 001 Page 1 of 3  
1999-09-24 11:03:01  
Cook County Recorder 25.50



99906869

RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS

Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434 3000

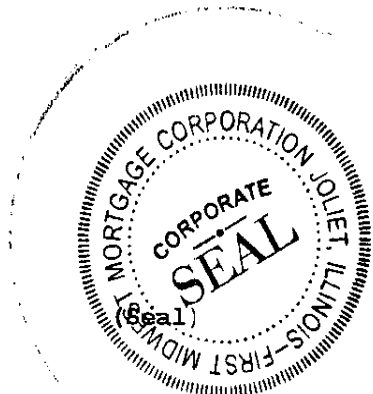
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 4TH day of APRIL A.D., 1994 made and executed by JONATHAN JONES AND SUSAN HOPKINSON, HUSBAND AND WIFE, the first part, to RIVER VALLEY SAVINGS BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 7TH day of APRIL A.D., 1994 as DOCUMENT 94313485.

SEE ATTACHED LEGAL MADE A PART THEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of AUGUST A.D., 1999.

FIRST MIDWEST MORTGAGE CORPORATION



  
\_\_\_\_\_  
GARY BRANDES, SR VICE PRESIDENT

LOAN 381933

*Handwritten notes:*  
8/25/99  
24  
DM

# UNOFFICIAL COPY

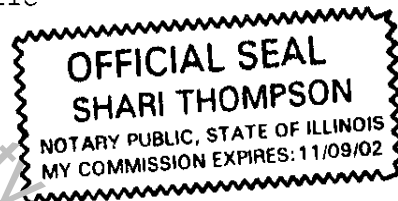
STATE OF ILLINOIS ]

COUNTY OF WILL ]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **30TH** day of **AUGUST A.D., 1999**.

*Shari Thompson*  
\_\_\_\_\_  
Notary Public



LOAN # 381933

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99906869

# UNOFFICIAL COPY

PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT

---

LEGAL DESCRIPTION

UNIT NUMBER 11, IN LINCOLN PARK PLAZA CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 98/100 FEET (EXCEPT THE WEST 10 FEET THEREOF) OF LOT  
25 AND ALL OF LOTS 28, 29, 32, 33, 36, 37, 40, 41, 44 AND 45 IN  
JAMES L. WILSON'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT  
25145127 AND REGISTERED BY THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS AS DOCUMENT LR 3118535, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS

99906869

PIN # 08 29 404 022

PROPERTY ADDRESS: 617 HYDE PARK LANE, NAPERVILLE, ILLINOIS.