UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17503593 (876752) [1121701200 FMA]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, IL 83401
ATTN: KARLEEN FARKER

99906026

7933/0006 52 001 Page 1 of 2 1999-09-24 08:44:09

Cook County Recorder

23,50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
4
located at7301 BAYMEADOWS WAY, JACKSON ILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 6, 1993 , executed by JOSEPH J. BURGER
JR. & LINDA S. BURGER, KNOWN AS HUSBAND AND WIFE
to CHARTER MORTGAGE COMPANY
and recorded in liber/cabinet at page (c) /drawer
document/instrument no. 93831519 microfilm #
pin number 07-27-205-044 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 1722 IN LANCER SUBDIVISION UNIT NO. 17, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF
SECTION 27; TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL METUDIAN, ACCORDING
TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON MAY 29, 1973 AS DOCUMENT NUMBER 2694243, IN COOK COUNTY, ILLINOIS.

Property Address: 526 CREIGHTON LANE, SCHAUMBURG, IL 60193

J=CD819.S.07143

Loan No.

Loan No. 17503593 (878752) referred to, the Together with the note or notes therein descri money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective AUGUST 31, 1999 Dated AUGUST 27, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. CARLA A. TENEYCK VICE PRESIDENT JOAN COOL SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON before me GINGER NEIBAUR OnAUGUST 27, 1999 TENETCK CARLA A. personally appeared personally known to me JOAN COOK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. 06-22-04) GINGER NEIBAUR (COMMISSION EXP. Notary public ↓ **GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO PREPARED

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.6007 C=S.089.1978

[NMRI. III] **9Z090666**

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