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ILLINOIS

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COUNTY OF COOK (A)
POOL NO.
LOAN NO. 17503620 (876807) [1121673104 FNMA]

7933/0016 52 001 Page 1 of 2
1999-09-24 08:52:00
Cook County Recorder 23.50



Assignment-Interv.-Recorded



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 15, 1993 executed by LORENZO DE JESUS
& NIMFA DE JESUS, HUSBAND AND WIFE

to MORTGAGE UNLIMITED, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93762553 microfilm # _____
pin number 10-23-314-003 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 3 IN BLOCK 6 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A
SUBDIVISION OF LOTS 3 AND 4 IN BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8249 RIDGEWAY, SKOKIE, IL 60076

J=CD819.S.07154



Loan No.

Handwritten signature/initials

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Loan No. 17503620 (376807) [1121673104 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

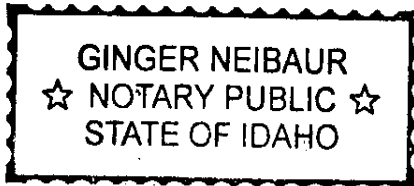
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.6018
C=S.089.1989
(NMRI.IL)

J=CD819.S.07154