

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17503645 (876868) [1121748492 FNMA]

99906040

7933/0020 52 001 Page 1 of 2

1999-09-24 08:53:34

Cook County Recorder 23.50



Assignment-Interv.-Recorded



99906040

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 13, 1993, executed by KELLY O'DONNELL,
SINGLE NEVER MARRIED

to MORTGAGE RESOURCE GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93951678 microfilm # _____
pin number 17-06-129-008 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 2 IN BLOCK 3 IN ADAM OCH'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 2035 W. CRYSTAL PLACE, CHICAGO, IL 60622

J=CD819.S.07161



Loan No.

[Handwritten signature]

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Loan No. 17503645 (876868) [1121748492 FNMA
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

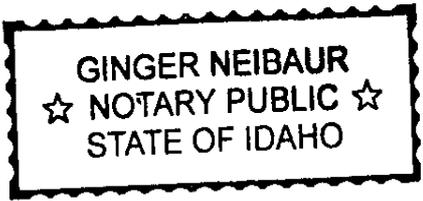
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.6025
C=S.089.1996
(NMRI. IL)

J=CD819.S.07161