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1999-09-24 14:15:37

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: JOHN J ALLEGRETTI **CHRIST T ALLEGRETTI 1402 ETON DR** ARLINGTON H, IL 60004

Loan No. 306215363

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702



STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pryment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State C. ILLINOIS, described as follows. to-wit:

Property Address. 1402 ETON DR, ARLINGTON H

Permanent Tax No 03084020260000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOHN J ALLEGRETTI AND CHRISTINE T ALLERGRETTI, to BARRINGTON MORTGAGE CORPOPATION on January 21, 1994, and recorded in Document No. 94148654, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC Mortgage Corporation to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 9, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation

Sharyi McNally, Assistant Vice President

OFF. 3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

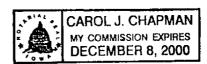
On August 9, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12-08-2000

1999-07-27



(Notary's Seal)



LOT 14 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 86158551, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office