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7923/0299 27 001 Page 1 of 3  
1999-09-24 14:55:33  
Cook County Recorder 25.00



99907677

### Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Loan No. **0410017780**

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**\*\*\*LA SALLE NATIONAL BANK; AS TRUSTEE; TRUST DATED SEPTEMBER 05, 1986; TRUST NO. 111529\*\*\***

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**03RD** day of **OCTOBER**, A.D. 19 **86**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **86 511 374**, and a certain Assignment

**& SECURITY AGREEMENT**

of Rents dated the **03RD** day of **OCTOBER**, 19 **86**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **86 511 374**, to

the premises therein described, as follows, to-wit:

**RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF**

situated in the **VILLAGE** of **NORTHBROOK**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

lot 1  
Cameron  
99044563 / 78144741

3  
Q

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this 10TH day of JUNE A.D., 19 99

ATTEST:

*Susan M. Linkus*  
.....  
SUSAN M. LINKUS Secretary

By *Lorraine Straka*  
.....  
LORRAINE STRAKA VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, LENORE HAWROT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LORRAINE STRAKA personally known to me to be the VICE President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and SUSAN M. LINKUS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of JUNE, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY: *Lenore Hawrot*  
.....  
Notary Public



HOLLY BOBLINK C/O  
CALUMET FEDERAL SAVINGS AND LOAN  
1350 E. SIBLEY BOULEVARD  
DOLTON, IL 60419

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LEGAL DESCRIPTION

L#0410017780

## EXHIBIT "A"

PARCEL 1:

UNIT NOS. 10A, 10B, AND 11 IN 450 OFFICE COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN 450 OFFICE COURT, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 AND A PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86387088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT CREATED BY EASEMENT PRIVATE ROADWAY CROSSING AGREEMENT NO. 84493, WITH THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 85122703.

PARCEL 3:

PRIVATE ROADWAY EASEMENT WITH THE THE COMMONWEALTH EDISON COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 85304545.

PARCEL 4:

EASEMENT CREATED BY DECLARATION AND GRANT OF EASEMENT, FOR ROADWAY PURPOSES, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22962532, AND WHICH HAS BEEN SUPPLEMENTED AND AMENDED BY DOCUMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26876732 AND 85304544, ALL IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS KNOWN AS: 450 OFFICE COURT-BUILDINGS 10 & 11  
450 SKOKIE BLVD.  
NORTHBROOK, IL 60062

TAX ID. NOS. 04-02-400-500-1024  
04-02-400-500-1025  
04-02-400-500-1026

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**BOX 333-CTI**