

# UNOFFICIAL COPY



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1999-09-24 14:42:06  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 01-09-95 A/K/A TRUST # 95-1521 AND NOT PERSONALLY. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, bearing the date of the 30TH DAY OF JANUARY 1995, and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95-084994 & 95-084995, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 18 ( EXPECT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SECTION 17 TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 22 IN RAVENSWOOD BEIGN A SUBDIVISION OF PART OF NORTHEAST 1/4 AND NORTHEAST 1/4 OF SOUTH EAST 1/4 OF SECTION 18 AND PART OF SECTION 17, ALL IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-17-119-006-0000

Address(es) of Premises : 4425-27 NORTH ASHLAND, CHICAGO ILLINOIS 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16th DAY OF OF SEPTEMBER, 1999.

STATE BANK OF COUNTRYSIDE

By: \_\_\_\_\_ (SEAL)

Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by: MARY ELLEN TOPOREK

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ORDER # 01401-007812504

**BOX 333-CTI**

7812504 - John D1

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# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L, JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16TH day of SEPTEMBER, 1999.

*Mary Ellen Toporek*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



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Property of Cook County Clerk's Office