

UNOFFICIAL COPY

99907739

7/27/02 14:28:00 Page 1 of 3  
1999-09-24 14:47:03  
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 2577660

ESCROW/CLOSING #: 0008424

This form was prepared by: P. SMITH  
FULL SPECTRUM LENDING, INC.  
1515 WALNUT GROVE RM699-6, ROSEMEAD, CA 91770-  
tel. no.: (800)257-1603

**P.N.T.N.**, address:

3

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101  
does hereby grant, sell, assign, transfer and convey, unto the  
COUNTRYWIDE HOME LOANS, INC.  
a corporation organized and existing under the laws of NEW YORK (herein  
"Assignee"), whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
a certain Mortgage dated July 20, 1999, made and executed by  
NINI RILEY,

99907738

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV  
● Assignment of IL Mortgage  
IC7141IL (08/98)

Page 1 of 2

\*23991\*

\*002577660000001C714\*

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SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

such Mortgage having been given to secure payment of  
THIRTY EIGHT THOUSAND ONE HUNDRED SIXTY FIVE and 00/100  
(\$ 38,165.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

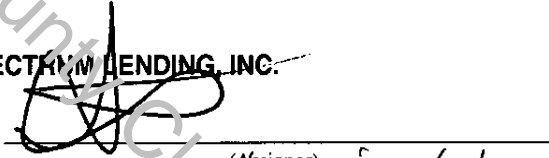
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
07/20/1999.

  
\_\_\_\_\_

Witness

FULL SPECTRUM LENDING, INC.

  
\_\_\_\_\_

(Assignor)

By: Lewis Wehner  
**VICE PRESIDENT**

Witness

Attest

Seal:

STATE OF ILLINOIS,

California

County ss:

Los Angeles

I,  
certify that

July 20, 1999

, a Notary Public in and for said county and state do hereby

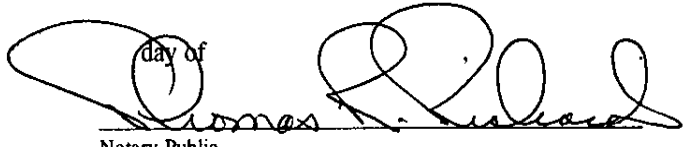
Lewis Wehner

personally known to me to be the same person(s) whose name(s)  
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that  
signed and delivered the said instrument as \_\_\_\_\_ free and voluntary act,  
for the uses and purposes therein set forth.

Given under my hand and official seal, this

My Commission Expires:

1/31/2000

day of \_\_\_\_\_  
  
\_\_\_\_\_

Notary Public

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UNIT NO. 1A IN BUILDING TWO IN NASSAU TERRACE CONDOMINIUM  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE: LOT 10 (EXCEPT NORTH 6 INCHES) AND ALL OF LOTS  
11 TO 15 IN BLOCK 1 IN RESUBDIVISION OF LOTS 1 TO 27 IN BLOCK 3  
AND LOTS 1 TO 20 IN BLOCK 4 IN HARMON AND YOUNG'S  
SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF  
SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY  
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3152363

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.# 24-25-415-017-1030

Property of Cook County Clerk's Office