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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That ~~we~~ LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JANE GREEN A/K/A JANE O. GREEN, A WIDOW  
(NAME AND ADDRESS)  
5527 SOUTH CORNELL, CHICAGO, IL 60637

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGES & A/R, bearing date the 12TH day of OCTOBER, 19 89 & \*\* and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89484749, 89484750 & \*\*\* to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*THE 29TH DAY OF AUGUST 1994  
\*\*\*94763116

LOT 6 (EXCEPT THE SOUTH 2 INCHES THEREOF) IN BLOCK 3 IN ILLINOIS CENTRAL SUBDIVISION IN SECTIONS 12 AND 13 IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-13-101-008  
Address(es) of premises: 5527 CORNELL AVENUE, CHICAGO, IL 60637  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 16TH day of SEPTEMBER 19 99

Stanley J. Bochnowski (SEAL)  
STANLEY J. BOCHNOWSKI, SR. VICE PRESIDENT  
Sheila B. Weber (SEAL)  
SHEILA B. WEBER, VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME)  
AGNES TAMUSUZA  
\_\_\_\_\_  
(ADDRESS)  
55 WEST WACKER DRIVE, CHICAGO, IL 60601

RELEASE DEED

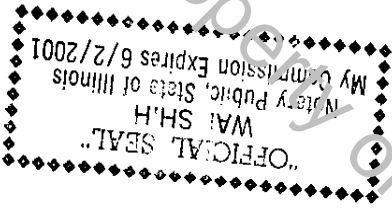
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

SHELDON E. DUGAN  
5527 S. CORNELL, #2  
CHICAGO, IL 60637-1914



Commission Expires 6/2/01  
NOTARY

*Wai Shih*  
day of September, 1999

GIVEN Under my hand and seal this 24th

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE President and VICE PRESIDENT, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the

SHELLA B. WEBER, a corporation, and SHELLA B. WEBER, personally

personally known to me to be the SR. VICE President of LAKESIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. BOGCHNOWSKI

I, WAI SHIH, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS.