

UNOFFICIAL COPY

99907033

79470140 05 001 Page 1 of 2  
1999-09-24 12:40:50  
Cook County Recorder 23.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

DENISE ABUGOSH  
1180 NORTHBURY LN #A2  
WHEELING, IL 60090-



99907033



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #47241 "ABUGOSH" Lender ID:010012/ Cook, Illinois PIF:05/05/98

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENISE M. ABUGOSH, A MARRIED WOMAN  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 07/18/94 and Recorded 07/22/94 as Instrument No. 94-642047 in the County of COOK State of ILLINOIS

Legal: LOT 59 IN WINFIELD PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 03-06-403-020  
Property Address: 1411 Rachel Lane, Buffalo Grove, IL, 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association  
On September 13, 1999

By: Mark Berry  
MARK BERRY, ASST. VICE PRESIDENT

S150a998B  
SASA DIVISION OF INTERCOUNTY

Page 2 Satisfaction

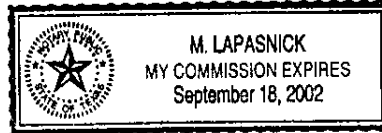
STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on September 13, 1999 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*M. Lapanick*

M. Lapanick  
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251  
KHP-19980528-0013 ILCOOK COOK IL BAT: 2553/47241/3/LSOM1

Property of Cook County Clerk's Office