

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17504931 (880059) [740063561 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

99907168

7933/0275 52 001 Page 1 of 2

1999-09-24 11:51:53

Cook County Recorder 23.50



99907168

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 4, 1993, executed by DAVID B. RUBIN &
MARILYN RUBIN-TERRADO, KNOWN AS HUSBAND & WIFE

to SELECT-A-LOAN, D/B/A NORTHERN

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93842336 microfilm # _____
pin number 10-25-313-012-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 8 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S MCCORMICK BOULEVARD ADDITION TO ROGERS
PARK, A SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 3023 W. FARGO, CHICAGO, IL 60645

J=CD819.S.07347



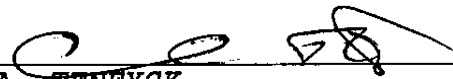
Loan No.


Handwritten signatures and initials:
SYES
PFB
MYES

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Loan No. 17504931 (880059) [74001561 [HIMC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

**CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.**

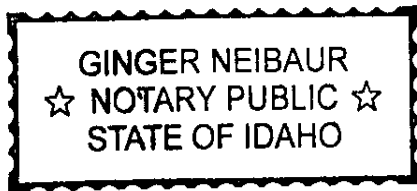
BY 
**CARLA A. TENEVCK
VICE PRESIDENT**


BY 
**JOAN COOK
SECRETARY**

STATE OF IDAHO
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR
personally appeared CARLA A. TENEVCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

 
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**