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ILLINOIS

COUNTY OF COOK (A) POOL NO. 250312

LOAN NO. 17543899 (973719) [1663143381 FNMA]

Cook County Recorder





Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 10 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
7
located at7301 BAYMEADOWS WAY, JACKSOLVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 26, 1995 , executed by GERRY ANN BAUER,
AN UNMARRIED WOMAN
to FIRST HOME MORTGAGE
and recorded in liber/cabinet at page(c)/drawer
document/instrument no. 95380335 microfilm
pin number 03-24-202-051-1088 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 974 CRABAPPLE DRIVE #306, PROSPECT HEIGHTS, IL

Loan No.

Loan No. 17543899 (9)3719 [1563143381] FNMA or referred to, the Together with the lette be notes therein describe money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective AUGUST 31, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BYCARLA A. TENEYCK VICE PRESIDENT JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON refore me GINGER NEIBAUR OnAUGUST 27, 1999 and personally appeared CARLA A. TEMITTCK personally known to me JOAN COOK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ PREPAREL STATE OF IDAHO KAŔLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.060.006 C=S.089.3273 (NMRI.IL) J=CD819.S.08438

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County, Illinois: UNIT 4-306 TOGETHER WITH AN UNDIVIDED 0.9059 PERCENT INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE CECLARATION RECORDED AS DOCUMENT NUMBER 26873891 (AS AMENDED AND SUPPLEHENTED FROM TIME TO TIME) , INTHE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE BOVE DESCRIBED REAL RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. Street, Cityl, PROSPECT HEIGHTS 474 CRABAPPLE DRIVE #306 · which has the address of ¡Zip Code] ("Property Address"); Serin or Coot County Clert's O 60070